

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan #8889

Doc#: 1809355015 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/03/2018 09:27 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank, f/k/a Oak Trust and Savings Bank**, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby ~~REUSE~~, **RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **MATTHEW W CULLEN AND ELIZABETH W CULLEN; MARRIED TO EACH OTHER**

of (address) **1026 W GEORGE, CHICAGO, ILLINOIS 60657**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing date the **8/29/17**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book - of records, on page -, as document No(s). **1724106035** and to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

SEE ATTACHED LEGAL DESCRIPTIONS.

Permanent Real Estate Index Number(s): **SEE ATTACHED**

Address(es) of premises: **SEE ATTACHED**

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Vice President**, this 30th day of **March**, A.D. **2018**.

OAK BANK

By: *Tracey Armstrong* **Loan Officer**
Tracey Armstrong **Title**

Attest: *John R. McCracken* **Vice President**
John R. McCracken **Title**

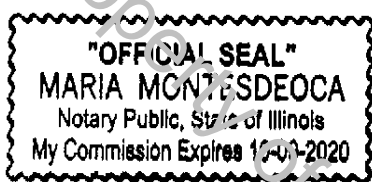
This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

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State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Tracey Armstrong, Loan Officer** and **John R. McCracken, Vice President**, of **OAK BANK**, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said **Loan Officer** and **Vice President**, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 30th day of **March**, A.D. **2018**.



Maria Montesdeoca

Notary Public
My Commission Expires: 10-9-20

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MAIL TO: **OAK BANK**
1000 N. RUSH STREET
CHICAGO, ILLINOIS 60611

D. Legal Description**UNOFFICIAL COPY**

LOT 20 IN BLOCK 3 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4404-06 W. George
Chicago, IL

PIN#13-27-121-038-0000

D. Legal Description

LOT 16 IN CHARLES S. NEERO'S SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF BLOCK 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3725 W. Eelden
Chicago, IL

PIN #13-35-111-012-0000

D. Legal Description

LOT 7 IN RESUBDIVISION OF LOTS 33 AND 46 IN KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK A SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3705 N. Lavergne
Chicago, IL

PIN#13-21-222-018-0000

D. Legal Description

LOT 1 AND THE NORTH HALF OF LOT 2 IN BLOCK 7 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2458 N. Lotus
Chicago, IL 60639

PIN #13-28-326-014-0000

D. Legal Description

LOT 42 IN J. LOGEMANN'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 1 IN THE SUBDIVISION OF OUT LOT 6 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1026 W. George
Chicago, IL

PIN#14-29-220-026-0000