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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1809362010 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2018 01:51 PM PG: 1 OF 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PATTIYAL M. LUKOSE AND ALEYAMMA LUKOSE, HUSBAND AND WIFE, IN JOINT to OAK BROOK BANK, AN ILLINOIS CORPORATION, dated November 9, 1992 and recorded on November 17, 1992, in Volume/Book at Page and/or as Document 92-860885 in the Recorder's Office of COOK County, State of Illinois, does her by acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 1 IN BLOCK 6 IN THE SOUTH ADDITION TO HARLEM, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX/PIN: 15-13-422-020

Property Address: 1001 ELGIN AVE., FOREST PARK, IL 63130

Witness the due execution hereof by the owner of said mortgage on March 23, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE, N.A. S/B/M TO FIRST CHICAGO NBD MORTGAGE COMPANY, F/K/A NBC MORTGAGE COMPANY, SUCCESSOR IN INTEREST TO MIDWEST MORTGAGE SFKVICES, INC.

BOOK AND DESCRIPTION OF THE PROPERTY OF THE PR

D. BROL

INGRID WHITTY
Vice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On March 23, 2018, before me appeared INGRID WHITTY, to me personally known, who did say that Jhe/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Outbound Date: 03/16/18

IRA D BROWN - 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IL00 09/11/17GC Loan Number: 318932894

