

# UNOFFICIAL COPY



\*1809306211\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
BILLIE J PRITCHETT

Doc# 1809306211 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2018 02:36 PM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 016 Service#: 1554725RL1



Loan#: 2900186588

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK CHABUS AND LYNDA CHABUS, HIS WIFE

Original Mortgagee: COMMUNITY BANK OF LEMONT

Mortgage Dated: JUNE 30, 2006 Recorded on: JULY 20, 2006 as Instrument No. 0620146288 in Book No. --- at Page No. ---

Property Address: 7704 46TH ST, LYONS, IL 60534-1821

County of COOK, State of ILLINOIS

PIN# 320-017-0000

Legal Description: See Attached Exhibit

S Y

P 3

S N

M N

SC Y

E Y

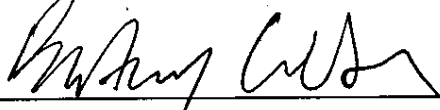
INT OK

D 3-5-18

# UNOFFICIAL COPY


Loan#: 2900186588 , Srv#: 1654725RL1  
Page 2

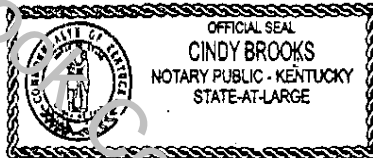
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 08, 2018**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
**Britney Watson, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **MARCH 08, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Brooks**  
My Commission Expires: **09/20/2021**



DAVIES County Clerk's Office

# UNOFFICIAL COPY

2900186588-IL

EXHIBIT A

EXHIBIT A

LEGAL DESCRIPTION

LOCATED IN COOK COUNTY, STATE OF ILLINOIS:

THE EAST 35 FT OF LOT 45 IN RIVERSIDE ACRES A SUBDIVISION IN THE SOUTH ½ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 18-01-320-017-0000.