


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
NATALIE M JOHNSTON - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


1809306213
Doc# 1809306213 Fee \$42.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 04/03/2018 02:36 PM PG: 1 OF 3

Investor #: 007 Service#: 1555584RL1



Loan#: 2900851125

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES A. VANDELDE III AND MARY E. VANDELDE, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JANUARY 03, 2017 Recorded on: JANUARY 17, 2017 as Instrument No. 1701749332 in Book No. --- at Page No. ---

Property Address: 3020 110TH PL W, CHICAGO, IL 60655-0000

County of COOK, State of ILLINOIS

PIN# 24-13-311-043-0000

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S Y
P B
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E Y
INT DT
D 3-15-18

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Loan#: 2900851125 Srv#: 1655584RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 08, 2018**
U.S. BANK NATIONAL ASSOCIATION

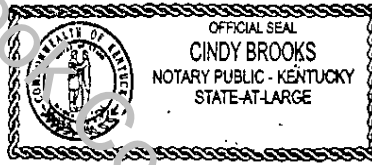
By: 
Britney Watson, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **MARCH 08, 2018**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Brooks**
My Commission Expires: **09/20/2021**



DAVIES County Clerk's Office

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2900851125 -IL

EXHIBIT A

SITUATE IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 4 (EXCEPT THE EAST 1 FOOT THEREOF) IN KURT NEBEL'S RESUBDIVISION OF LOTS 35, 36 AND 37 IN BLOCK 1 IN J.S. HOVLAND'S RESUBDIVISION OF BLOCKS 1, 2 AND 4, AND PART OF BLOCK 3 IN J.S. HOVLAND'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0406545080, OF THE COOK COUNTY, ILLINOIS RECORDS.