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Doc#. 1809315147 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/03/2018 12:10 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0540123221

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL COLEMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/28/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1621422008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-18-105-044-1025

Property is commonly known as: 2001 SHERMAN AVE #503, EVANSTON, IL 60201.

Dated this 02nd day of April in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

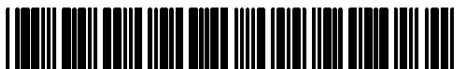


AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402639149 MIN 100120002001053940 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301803-09:39:54 [C-2] ERCNIL1



D0029954406

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Loan Number 0540123221

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of April in the year 2018, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

asay

ALYSSA SAY

COMM EXPIRES: 10/2/2018

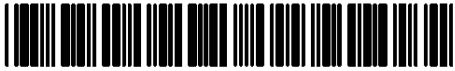


ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 402639149 MIN 100120002001053940 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301803-09:39:54 [C-2] EFCN1.1



D0029954406

Property of Pinellas County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION

Order No.: 16ST04486SK

For APN/Parcel ID(s): 11-18-105-044-1025

Unit 503 as delineated on Plat of survey of the following Parcel of real estate (hereinafter referred to as 'Parcel'):

Lots 6, 7, 8 and 9 in Z. S. Holbrook's Resubdivision of Lots 6 to 9 in Block 4 in Evanston, in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, also the South 1 foot of Lot 10, (except the East 60 feet thereof) in Block 4 in Evanston, aforesaid, in Cook County, Illinois.

Which Plat of survey is attached as Exhibit 'A' to Declaration of Condominium made by Chicago Title and Trust Company as Trustee Under Trust Agreement dated February 14, 1968 and known as Trust number 51756, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document number 21509397, together with an undivided percent interest in said parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and Plat of survey) all in Cook County, Illinois