UNOFFICIAL COPY

Prepared By:Kaynat Shaikh Dovenmuehle Mortgage, Inc. 1 Corporate Drive,Suite 360 Lake Zurich,II 60047

WHEN RECORDED MAIL TO:
Dovenmuehla Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL fd0/17

Loan Number:1423,461.01 LENDER ID:N89



Doc# 1809322005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/03/2018 09:55 AM PG: 1 OF 3

Clort's Office

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that, **NEIGHBORHOOD LENDING SERVICES**, **INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VANESSA SIMS, UNMARRIED

Original Instrument No: 0934804009 Original Deed Book: N A Original Deed Page: N/A

Date of Note: 11/06/2009 Original Recording Date: 12/14/2009

Property Address:12866 SOUTH PEORIA CHICAGO, IL, 60643

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:25-32-209-097-0000

PIN #: 25-32-209-097-0000 County: COOK County, State of Illinois

S 7 P 3 S M N SC 5 E 5 1 INT 974 D 3 264

1809322005 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of

March 14, 2018

NEIGHBORHOOD LENDING SERVICES,INC.

By: DAVID O FAGAN, VICE PRESIDENT

STATE OF Illinois

COUNTY OF LAKE

This instrument was acknowledged before me on March 14, 2018 by DAVID Q. FAGAN, as VICE PRESIDENT of

NEIGHBORHOOD LENDING SERVICES, INC., on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

KELLY B. BRAND OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 30, 2018

KELLY B BRAND, Notary Public

My Clark's Office My Commission Expires: 12/30/2018

1809322005 Page: 3 of 3

UNOFFICIAL COPY

Loan Number: 1423446101

EXHIBIT "A"

LOT 26 AND THE NORTH 5 FEET OF LOT 27 IN BLOCK 6 IN PON AND COMPANYS RIVERS SUBDIVISION BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE WEST 25 ACRES THEREOF OF SECTION 32 NORTH OF THE INDIAN 30UNDARY LINE IN TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINC (PAL MERIDIAN IN COOK COUNTY ILLINOIS