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Doc#. 1809449067 Fee: \$52.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 04/04/2018 11:00 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0432022556

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by GAIL M TANNER to MORTGAGE ELECTRONIC REGISTIFATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGN'S tearing the date 10/24/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of librais in Document # 1231326105.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-12-221-026-1002

Property is commonly known as: 2541 W BALMOR AL AVENUE #2N, CHICAGO, IL 60625.

Dated this 03rd day of April in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS

Carly Malliet

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 402649875 MIN 100531900000066867 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021804-12:39:47 [C-2] ERCNIL1

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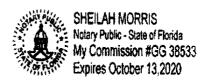
Loan Number 0432022556

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 03rd day of April in the year 2018, by Carly Malliet as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT? AGE OR DEED OF TRUST WAS FILED.

WFHRC 402649875 MIN 100531900000066867 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021804-12:39:47 [C-2] EF CML1





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Exhibit A



UNIT 2N IN THE BALMORAL COURT CONDOME, JUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 6 IN OLIVER L SALLINGER AND COMPANY'S LINCOLN AVENUE SUBDIVISION A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P 3 AND STORAGE SPACE S 1. LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020943503