UNOFFICIAL C

WHEN RECORDED RETURN TO: NATHAN K HARVEY AND GABRIELE STROHSCHEN 1940 S RACINE AVE CHICAGO, IL 60608



Doc# 1809419093 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2018 04:07 PM PG: 1 OF 2

DATED: 03/16/2018

P.I.N # 17-19-401-024-0000 AND 17-30-111-066-0000; & 06-02-117-024-0000

Satisfaction of Mortgage

The undersigned Bank certifies that the following is fully paid and satisfied:

Document executed by NATHAN K. HARVEY AND GABRIELE I. STROHSCHEN, AS JOINT TENANTS, AS TO PARCEL 1; NATHAN HARVEY AND GABRIELE STROHSCHEN, AS JOINT TENANTS, AS TO PARCEL 2; NATHAN K HARVEY, AS TO PARCEL 3, dated 06/30/2016, to Bank and recorded in the office of the Register of Deeds of: COOK County, Illinois, Document Number 1618919141, in (Book) N/A (Page) N/A.

RECORDED ON: 07/07/2016

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Associated Bank, N.A.

BY: Mary T Wessel, Supervisor

STATE OF WISCONSIN)

)SS

BROWN COUNTY

Before me, a Notary Public in and for said county, personally appeared Mary T Wessel, as Supervisor who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is a free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 03/16/2018.

THIS INSTRUMENT WAS DRAFTED BY ABIGAIL ECKERT Associated Bank N.A. PO Box 19097 Green Bay, WI 54307-9097

Account No. 88175530002 CIF: 3569645

Kimberly S. Andres Notary Public, State of Wisconsin My Commission Expires 05/15/21

(SEAL)

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 38 IN NEWBERRY ESTATE SUBDIVISION OF BLOCK 35 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 21 IN BLOCK 3 I'N REAPER ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1 AND 2 IN S. J. WALKER'S 2ND DOCK ADDITION, ALSO OF BLOCKS 3, 5 AND 8 IN MOORE'S SUBDIVISION OF THE EAST 1/2 AND OF BLOCKS 5 AND 8 AND THAT PART SOUTH OF BLUE ISLAND AVENUE OF BLOCK 7 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TH'KD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EASTERLY 1/2 OF LOT 19 (EXCEPT THE WESTERL) 3/4 INCH) AND ALL OF LOT 20 IN BLOCK 8 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 30TH INCLUSIVE AND BLOCKS 12 TO 16 BOTH INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MESSIDIAN, IN COOK COUNTY, ILLINOIS.