

UNOFFICIAL COPY

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DATE: 04/04/2018 10:29 AM PG: 1 OF 3



ND



satis



4507917459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*AA*AA3CBAR*10/03/2017 05:39:45 PM* CBAR01CBAR0000000000000000430966* ILCOOK* 4507917459 ILSTATE MORT REL *AA*AA3CBAR*

S Y
P 3
S N
M N
SC Y
E Y
WNT DT
D3-27-18

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
 On October 3rd, 2017

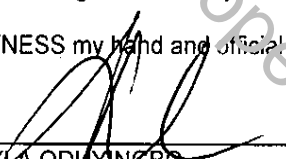
By: 
 Christine Messier, Duly Authorized

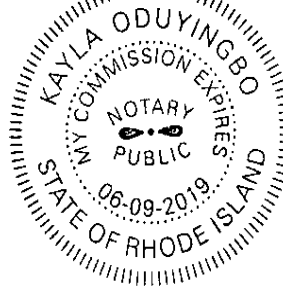


STATE OF Rhode Island
 COUNTY OF KENT

On October 3rd, 2017 before me, KAYLA ODUYINGBO, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Christine Messier, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,


 KAYLA ODUYINGBO
 Notary Expires: 06/09/2019 #757974



(This area for notarial seal)

Prepared By: Amanda Allard, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 2 (EXCEPT THE NORTH 5.00 FEET THEREOF) AND THE NORTH 15.00 FEET OF LOT 3 IN BLOCK 56 IN SOUTH CHICAGO, A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PART OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE AND ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 26-06-226-042-0000
NOE ESTRADA AND OLGA ESTRADA, NOT IN TENANCY IN
COMMON BUT IN JOINT TENANCY

9004 BRANDON AV SOUTH, CHICAGO IL 60617
Loan Reference Number : |9683930/00004507917459
First American Order No: 13244535
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

ESTRADA
13244535

IL

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



Return to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
ATTN: FACT DEPT.