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1809422034

Doc# 1809422034 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2018 01:31 PM PG: 1 OF 2

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 8195-5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST f/k/a PROVIDENCE BANK, LLC, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

DAWN M COOPER, An unmarried person

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 11TH DAY OF MARCH, 2008 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on the 24TH DAY OF MARCH, 2008, as Document Number 0808408333 in the County of COOK, State of Illinois, as follows, to wit:

UNIT J-1 IN THE PINWOOD TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 227.76 FEET OF THE WEST 792.76 FEET OF THE SOUTH 255 FEET OF THE SOUTH 1/3 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SW 40, SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A". TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25466450 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Real Property Tax Identification Number(s): 30-31-319-049-1010

Address of premises: 2440 186TH Street, Unit J1, Lansing, IL 60438

WITNESS OUR HANDS AND SEALS THIS 15TH DAY OF MARCH, 2018

PROVIDENCE BANK & TRUST

BY: Tenay Mazumdar
Tenay Mazumdar, Executive Vice President

BY: William J Schmidt
William J Schmidt, Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT A.V.
D 3-27-18

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This instrument was prepared by: Sherry Smith, Loan Servicing Associate
PROVIDENCE BANK & TRUST, 240 45TH Street, Munster IN 46321

STATE OF INDIANA

COUNTY OF LAKE

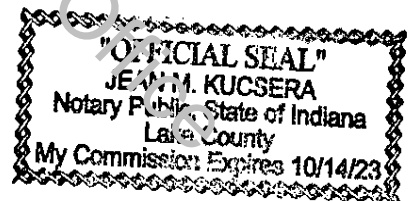
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tenay Mazumdar personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST and William J Schmidt personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th Day of March, 2018



Jean M. Kucsera, Notary Public

Commission Expires: 10/14/2023



RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
630 East 162nd Street
South Holland, IL 60473

Vertical text on the left margin, possibly a stamp or reference code.