UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAMELA STEFANSKI PNC BANK, NATIONAL ASSOCIATION 6750 MILLER RD. **BRECKSVILLE, OH 44141**



Doc# 1809429024 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2018 10:16 AM PG: 1 OF 3

7500348533 CHRISTOPHER E SACHSE PO Date: 02/28/2018

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE THE WITH THE RECORDER OR THE AGOISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER E SACHSE AND ERIN SACHSE

to NATIONAL CITY BANK dated June 30, 2006 calling for the original principal sum of dollars (\$53,000.00), and recorded in Mortgage Record N/A, page N/A and/or instrument # 0619940272, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly cascribed as follows, to wit:

5948 N PAULINA ST UNIT 2, CHICAGO IL - 60660 Tax Parcel No. 14-06-401-058-1002

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

C) IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of March, 2018.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

JANICE SMITH

Its SUPERVISOR/AUTHORIZED SIGNER

IL REL

1809429024 Page: 2 of 3

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7500348533

CHRISTOPHER	E SACHSE
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State of <u>OHIO</u>)
County of <u>CUYAHOGA COUNTY</u>) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>March</u>, <u>2018</u>, personally appeared <u>JANICE SMITH</u>, <u>SUPERVISOR/AUTHORIZED SIGNER</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

No.an/ Public

MICHAEL BURKES

My commission expires 5/30/2022

MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County

State Wide Jurisdiction, Ohio

Expiration, Cate May 30, 2022

1809429024 Page: 3 of 3

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PO Date: 02/28/2018

EXHIBIT A

PARCEL ONE: UNIT 5948-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAULINA RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 17, 2003 AS DOCUMENT NO. 0319845096, IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWS AS STORAGE SPACE SS-4, AS DELINEATED ON THE Olynin Clark's Office SURVEY ATTATCHED TO THE DECLARATION AFORESAID, AND AS AMENDED FROM TIME TO TIME.

1