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RELEASE OF MORTGAGE

This instrument was prepared by
and after recording return to:

RDG Fund-5 LNS LLC
30 S. Wacker Drive, Suite 1635
Chicago, IL 60606



7

Doc# 1889429123 Fee \$54.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2018 03:43 PM PG: 1 OF 6

KNOW ALL MEN BY

THESE PRESENTS, THAT RDG Fund-5 LNS LLC, DOES HEREBY CERTIFY that a certain Mortgage and Assignment of Rents dated April 15, 2016, and recorded April 19, 2016, as Document No. 1611019137 made by Enrique Medrano and Sandra Medrano to RDG Fund-5 LNS LLC, is satisfied, released and discharged.

Legal Description of Premises: See Exhibit A Attached Hereto

Permanent Real Estate Index Numbers: 07-29-309-020-1051; 06-23-213-026-0000; 02-07-206-099; 07-29-309-020-1089; 07-29-309-020-1101; 07-29-309-020-1073; 07-29-309-020-1033; 07-29-309-020-1025; 07-29-309-020-1046; 07-29-309-020-1054; 16-20-432-025-0000

Property Addresses: 1108 Westover Ln 1C, Schaumburg, IL 60193;

303 Audubon Rd, Streamwood, IL 60107;

1113 Court B, Hanover Park, IL 60133;

1103 Mercury 1A, Schaumburg, IL 60193;

1106 Mercury 2A, Schaumburg, IL 60193;

1107 Mercury 1A, Schaumburg, IL 60193;

1104 Westover 1A, Schaumburg, IL 60193;

1102 Westover 1A, Schaumburg, IL 60193;

1106 Westover 2B, Schaumburg, IL 60193;

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1108 Westover 2B, Schaumburg, IL 60193;

5600 W Cermak Rd, Cicero, IL 60804

[signature page attached hereto]

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COOK COUNTY
RECORDER OF DEEDS

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IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 2nd day of April, 2018.

RDG Fund-5 LNS LLC

By: [Signature]
Name: Brett Moore Jr.
Title: Authorized Agent

STATE OF ILLINOIS

) SS

COUNTY OF COOK

I, Addy Montenegro, a Notary Public in and for the County and State aforesaid, do hereby certify that Brett Moore Jr, the Authorized Agent of RDG Fund-5 LNS LLC, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, and as the free and voluntary act of RDG Fund-5 LNS LLC, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of April, 2018.

[Signature]
Notary Public

My Commission Expires:

9/22/2019



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EXHIBIT A

LEGAL DESCRIPTION

UNIT 7-1C IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LOT 1109 IN WOODLAND HEIGHTS UNIT 3, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT 1931799, IN COOK COUNTY, ILLINOIS

UNIT 12 IN LOT 2 IN FIRST ADDITION TO TANGLEWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1971 AS DOCUMENT R71-58167 AND CERTIFICATE OF CORRECTION FILED NOVEMBER 23, 1971 AS DOCUMENT R71-60494 AND CERTIFICATE OF CORRECTION FILED DECEMBER 21, 1971 AS DOCUMENT R71-65482 IN DUPAGE COUNTY, ILLINOIS

UNIT 12-1A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 13-2A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 10-1A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY

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OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 5-1A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 4-1A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 6-2B IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

UNIT 7-2B IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10 1968 AS DOCUMENT 20455455; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM

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RECORDED AS DOCUMENT 25719699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LOT 31 AND THE EAST 25 FEET 2 INCHES OF LOT 32 IN E. A. CUMMINGS & CO.'S ADDITION TO WARREN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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