

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
KIMBERLY D O'BRYAN



Doc# 1809434032 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

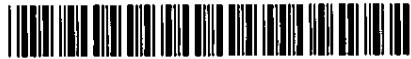
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/04/2018 10:29 AM PG: 1 OF 3

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING**  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 012 Service#: 1658668RL1



Loan#: 2900016597

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARGO YOUNG, A SINGLE PERSON

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: AUGUST 22, 2003 Recorded on: FEBRUARY 10, 2006 as Instrument No. 0604110020 in Book No. --- at Page No. ---

Property Address: 1010 W 18TH AVE #15, BROADVIEW IL 60155-0000

County of COOK, State of ILLINOIS

PIN# 15-22-405-028-1002

Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT BY  
D 3-27-18


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Loan#: 2900016597 Srv#: 1658668RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 19, 2018**

**U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**

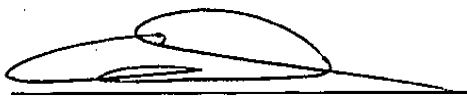
By: 

**Teresa Greene, Officer**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MARCH 19, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Clerk's Office

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2900016597-IL

## EXHIBIT A

PARCEL 1: UNIT 1010-1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE GARDEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-459984, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS INCLUDING, INGRESS, EGRESS AND PARKING AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED AND RECORDED AS DOCUMENT 19799784 AND MODIFICATION RECORDED AS DOCUMENT 97-2311846 ALSO EASEMENTS INCLUDING INGRESS, EGRESS AND RECREATIONAL USE AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED AS DOCUMENT NUMBER 20729893 AND MODIFICATION RECORDED AS 97-231845.

Property of Cook County Clerk's Office