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1809540003

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2018 10:13 AM PG: 1 OF 10

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 21088 - MIDWEST

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	63228974 ILIL FIXTURE
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File with: Cook, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1312717008 5/7/2013 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Art of Modern Dentistry, P.C.

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
Midwest Business Capital a division of United Midwest Savings Bank

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Art of Modern Dentistry, P.C.
63228974 AMD001

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UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1312717008 5/7/2013 CC IL Cook

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Midwest Business Capital a division of United Midwest Savings Bank

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide only one Debtor name (13a or 13b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

Art of Modern Dentistry, P.C.

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

Art of Modern Dentistry, P.C. - 3056 North Southport Avenue , Chicago, IL 60657

AMD Dental Management Company, LLC - 3056 North Southport Avenue , Chicago, IL 60657

DP Properties 1, LLC - 3056 North Southport Avenue , Chicago, IL 60657

Art of Modern Dentistry Pediatrics Wabash, P.C. - 1510 South Wabash Avenue , Chicago, IL 60605

DP Properties II LLC - 1510 South Wabash Avenue , Chicago, IL 60605

Art of Modern Dentistry Michigan Avenue P.C. - 1339 South Michigan Avenue , Chicago, IL 60605

Secured Party Name and Address:

Midwest Business Capital a division of United Midwest Savings Bank - 5038 Reed Road , Columbus,, OH 43220

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

SEE ATTACHED LEGAL DESCRIPTIONS (2)

Parcel ID:

14-29-109-028-0000, 17-22-106-077-0000,
17-22-106-078-0000, 17-22-106-083-0000

18. MISCELLANEOUS: 63228974-IL-31 21088 - MIDWEST BUSINESS CAP Midwest Business Capital a division of File with: Cook, IL AMD001

UNOFFICIAL COPY**SCHEDULE A**

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

THAT PART OF THE EAST 33.50 FEET OF THE SOUTH 24.30 FEET OF THE NORTH 79.22 FEET LYING BELOW A HORIZONTAL PLANE OF 25.19 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE OF 14.39 FEET ABOVE CHICAGO CITY DATUM OF THE FOLLOWING 4 PARCELS TAKEN AS A TRACT:

PARCEL 1:

LOT 6 IN BLOCK 25 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN BLOCK 25 IN THE ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 8.7 FEET OF LOT 2 (EXCEPT THE WEST 19 FEET THEREOF) AND LOTS 3 AND 4 (EXCEPT THE WEST 19 FEET THEREOF) IN BLOCK 25 IN ASSESSORS DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECT ON 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS::

BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL 1/4 SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET MORE OR LESS TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED LAND THE WEST 9 FEET THEREOF) IN CHICAGO, COOK COUNTY, ILLINOIS.

PARKING AREA**PARCEL 5:**

THE WEST 8.50 FEET OF THE EAST 30.00 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 8.00 FEET OF THE EAST 21.50 FEET OF THE NORTH 27.46 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF

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SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):

SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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SCHEDULE A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 1 (EXCEPT THE SOUTH 1 FOOT) IN THE SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Southport Depreciation Schedule

IRS/TAX Report Description	Serial Number	Purchase Date	Units	Unit Price	Life	Total Cost	Accm Depn 12/31/2008	Depn 2008	Accm Depn 12/31/2009	Depn 2009	Accm Depn 12/31/2010	Depn 2010	Accm Depn 12/31/2011	Depn 2011	Accm Depn 12/31/2012
Furniture & fixtures	N/A	1/22/2008	1		7	16,500	2,357	4,042	6,398	2,856	9,254	2,062	11,316	1,473	12,819
Office painting and rehab work															
Furniture & fixtures		3/27/2008	3	1,180	7	15,180	2,197	3,767	5,964	2,690	8,654	1,922	10,576	1,373	11,948
Kavo America Gentleforce Lux	7614579/7614611/7614649														
Kavo America GentleMini Lux	8728923 / 8728924														
Kavo America Other pieces	N/A														
Laser		11/26/2008	12		5	9,743	1,948	3,137	5,085	1,122	6,207	1,122	7,329	1,204	8,533
Biolas Laser 940	801679														
Equipment		7/1/2005	2		5	50,000	33,380	10,000	43,380	6,620	50,000	50,000	50,000	50,000	50,000
ADOC model 1031 chairs & delivery systems	Allocation of purchase price 1717851 / 1718245														
Dentist chairs	N/A														
Laboratory cabinets	N/A														
Sterilization cabinetry & Patterson Ultrasonic cleaner	N/A														
Front desk w/computer, copier, fax etc	N/A														
Waiting room chairs (4), table, planters	N/A														
Dental Equipment		7/14/2005	5		5	13,373	8,937	2,675	11,612	1,771	13,373	1,771	15,144	1,771	16,915
Schick Intra Oral camera system	H88L59021														
Caesy System w/ smile channel	981-608478			7,385											
Digital X-Ray system	Pattern Dental Supply			6,480											
Software & Equip		11/11/2005	1		5	1,007	67	200	867	133	1,000	133	1,000	133	1,000
TV & Computers	Allocation of Purchase Price	7/24/2005	7		7	10,900	4,748	1,429	6,172	1,428	7,605	1,429	9,034	966	10,000
Micro CPU/ Synchra flat screen	N/A														
TV & Computers	N/A	7/20/2006	1		7	794	425	94	519	67	586	67	653	67	720
Dental Equipment		10/19/2007	5		5	13,356	119,465	1,648	131,118	989	132,102	990	133,092	495	133,586
Belmont Qualos Chair & Delivery Systems (e)	#AQ07K0056, AQ17H0082, AW710094, AW7K1005, VA C86CL1483, AV04AB413, C86LS302, AV04AB418			26,100											
Belmont Cabinet Mounted Light Qualos 100	AQ18989			14,000											
Delta Q Sterilizer	E13 7A 22011 0007			10,000											
Denstply Calmes Flow & Implant Motor	771-12786520P			2,375											
Gendex X-Ray machine	771-11123524 DP			2,375											
Computers		4/30/2007	1		5	3,250	1,690	624	2,316	401	2,715	356	3,071	178	3,249
Xerox Colorcube 8700	DA 3000 825														
Computers	Best Buy	10/25/2007	1		5	1,402	729	270	999	161	1,160	162	1,322	81	1,403
Computers	Best Buy	9/16/2007	2		5	2,093	1,088	402	1,490	241	1,731	242	1,973	121	2,093
ZOU5 Range Rover		1/24/2007	1		5	50,163	4,912	1,759	6,671	1,241	-	-	-	-	-
Sold 2005 Range Rover		2/15/2010	1		5	307,242	192,533	30,026	222,559	7,834	7,834	3,470	11,304	2,090	13,394
2007 Range Rover		2/15/2010	1		5	68,747	325,826			28,334	242,980	3,470	254,600	7,965	262,765

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Wabash/Pediatrics Depreciation Schedule

IRS/TAX Report Description Detail Depreciation Description	Serial Number	Purchase Date	Units	Unit Cost	Life	Total Cost	Accm Depn 12/31/2008	Depn 2009	Accm Depn 12/31/2009	Depn 2010	Accm Depn 12/31/2010	Depn 2011	Accm Depn 12/31/2011	Depn 2012	Accm Depn 12/31/2012
Computer Equip															
Sirona Xray machine 4681263	19686	3/4/2009	1	n/a	5	9,450	-	1,898	1,898	3,037	4,935	1,822	6,757	1,093	7,850
Equipment															
Allocation of Purchase Price		7/18/2005	1	n/a	5	61,000	51,689	5,881	57,570	3,430	61,000		61,000		61,000
ADEC Chair & Delivery system	G142880		1												
ADEC Chair & Delivery system	G143793		1												
Dentists chairs	N/A		2												
Assistant chairs	N/A		2												
Cabinets	N/A		4												
Dental exam lights	N/A		2												
Dental Equipment							3,624	-	3,624		3,624		3,624		3,624
Jun-Air Compressor 12-40	S05863	7/28/2005	1		5	3,624									
HVAC system upgrade			3	2,533	7	7,600	7,600		7,600		7,600		7,600		7,600
						81,714	62,913	7,779	70,692						
Dental Equipment															
Sirona Xray machine 4681263	23336	1/1/2010	1		5	7,739				1,548	1,548	2,476	4,024	1,486	5,510
Dental Software															
Eagle Soft Software		1/1/2010	1		3	2,100				2,100	2,100		2,100		2,100
Furniture & Fixtures															
Chairs (Lobby-6, Game RM-5)		1/1/2010	11	329	7	3,618				3,618	3,618		3,618		3,618
Office Buildout & Construction															
J Weimer-Contractor		1/1/2010	1	n/a	15	18,557				619	619	1,238	1,857	1,238	3,095
						113,738				14,352	85,044	5,536	90,580	3,817	94,397

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PARKING AREA

PARCEL 5:

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SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST LINE OF WABASH AVENUE AT A POINT 567.7 FEET NORTH OF THE SOUTH LINE OF SAID FRACTIONAL QUARTER SECTION AND RUNNING NORTH 55 FEET; THENCE WEST 170 1/2 FEET, MORE OR LESS, TO THE EAST LINE OF A 20 FOOT ALLEY; THENCE SOUTH 55 FEET; THENCE EAST TO THE PLACE OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PREMISES, THE WEST 9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

1510 S. WABASH AVE
CHICAGO, IL 60605

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3056 N. SOUTHPORT AVE
CHICAGO, IL ~~60655~~
60657