UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1809546130 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/05/2018 10:12 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from TOMAS MAULAWIN AND MARIDEL AGNES MAULAWIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 08/02/2010 and recorded on 08/06/2010, in Book N/A, at Page N/A, and/or Document 10218571C8 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

nances duing

Tax/Parcel Identification number: 16-01-326-081-1003

Property Address: 2800 W CHICAGO AVE UNIT 4E CHICAGO, IL 60622

Witness the due execution hereof by the owner and holder of said mortgage on 04/03/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Frances Ewing Vice President

State of L

State of LA Parish of Ouachita

On 04/03/2018, before me appeared Frances Ewing, to me personally known, who did say that reiche the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1076986415

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: 100196399000767515

MERS Phone (if applicable): 1-888-679-6377

Clarks

1809546130 Page: 2 of 2

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LOAN NUMBER: 1076986415

EXHIBIT A

PARCEL 1:

UNIT 4E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2800 W. CHICAGO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1016622031, IN SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE OF PARKING PURPOSES IN AND TO PARKING SPACE NO. P-5, AND TO THE EXCLUSIVE USE OF ROOF DECK FOR UNIT 4E, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLAR ATTON OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.