## **UNOFFICIAL COPY**

Doc#. 1809547001 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/05/2018 08:42 AM Pg: 1 of 2

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010241347

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by WILLIAM BAKER AND NINA BAKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 08/25/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1629215038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN BLOCK 10 IN OTTO REUTER'S NORWOOD PARK ADDITION, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT COMMISSIONERS PARTITION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-07-119-017-0000

Property is commonly known as: 5340 N NOTTINGHAM AVE, CHICAGO, IL 60656.

Dated this 03rd day of April in the year 2018 MORTGAGE ELÈCTRÔNIC REĞISTRATION SYSTEMS. INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS July Cle SUCCESSORS AND ASSIGNS

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 402579199 MIN 100196399011186531 MERS PHONE 1-888-679-6377 MERS Mailing Address P.O. Box 2026, Flint, MI 48501-2026 DOCR T301803-04:08:25 [C-1] ERCNIL1

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## **UNOFFICIAL COPY**

Loan Number 0010241347

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 03rd day of April in the year 2018, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE SHIELDS

**COMM EXPIRES: 08/05/2020** 



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave Lake JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT? AGE OR DEED OF TRUST WAS FILED.

CMCRC 402579199 MIN 100196399011186531 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301803-04:08:25 [C-1] EF CML1

