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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1809549098 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 09:45 AM Pg: 1 of 2

GINELLE KEOUGH
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000233722
SEAMUS MURNIN
PO Date: 03/26/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100818101005100017**
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SEAMUS MURNIN AND MARY ANN MURNIN, HUSBAND AND WIFE.

to **INLAND HOME MORTGAGE COMPANY** dated July 1, 2010 calling for the original principal sum of dollars
(\$392,000.00), and recorded in Mortgage Record , page and/or instrument # **1019015008**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9311 W 122ND ST, PALOS PARK IL - 60464

Tax Parcel No. **23-27-114-002-0000**

THE NE 1/4 OF BLOCK 13, TOGETHER WITH THE WEST 1/2 OF THE VACATES HOBART AVENUE LYING
EAST OF AND CONTIGUOUS TO THE SAID NE 1/4 OF BLOCK 13, ALL IN MONSON AND SMITH'S THIRD
ADDITION TO PALOS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 27,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of April, 2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INLAND HOME MORTGAGE
COMPANY** its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MERS # 100818101005100017 MERS PHONE: 1-888-679-6377

SEAMUS MURNIN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of April, 2018, personally appeared MICHELLE F PYEORN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INLAND HOME MORTGAGE COMPANY its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Max Flohre

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
November 02, 2021

Notary Public
MAX FLOHRE
My commission expires **11/2/2021**