

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1809549022 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 09:01 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ANGELIQUE LANDINI AND MICHAEL VOGL** to **JPMORGAN CHASE BANK, N.A.**, dated **03/01/2013** and recorded on **03/17/2013**, in Book N/A, at Page N/A, and/or Document **1307046207** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-18-319-053-1003, 14-18-319-053-1007**

Property Address: **4164 N LINCOLN AVE UNIT 4S CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 04/03/2018.


JPMORGAN CHASE BANK, N.A.



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **04/03/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1805045207

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1805045207

EXHIBIT A

PARCEL 1:

UNIT 4S AND G-1 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4164 NORTH LINCOLN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0316810029 FALLING IN PART OF LOTS 235 AND 236 IN RUDDOLPH'S SUBDIVISION OF BLOCK 4 AND 5 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO STORAGE SPACE 4S, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED ON THE SURVEY OF THE THE ABOVE DESCRIBED PARCEL AND ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0316810029.

Cook County Clerk's Office