

# UNOFFICIAL COPY

Doc#: 1809549158 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/05/2018 10:48 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4528  
Client Id: AHP/AOL  
Loan #: 8631116540



## NON RECOURSE ASSIGNMENT OF MORTGAGE

**FOR VALUE RECEIVED, JANET S. NORTHRUP, CHAPTER 7 TRUSTEE OF THE BANKRUPTCY ESTATE OF 3 STAR PROPERTIES, LLC**, whose address is 1201 Louisiana, Suite 2800, Houston, TX 77002, does hereby assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF AMERICAN HOMEOWNER PRESERVATION TRUST SERIES 2015A+** forever and without recourse, whose address is 819 S. Wabash Avenue, Suite 606, Chicago, IL 60605, all its right, title and interest in of the bankruptcy estate of 3 Star Properties, LLC, if any, and to the described Mortgage executed by **JAMES O'NEAL, MARRIED TO YVONNE O'NEAL** to **UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.** for \$114,000.00 dated 12/29/2006 of record on 2/2/2007 at Document Number 0703347010, in the COOK County Clerk's Office, State of ILLINOIS; to have and to hold the security deed unto Assignee, its successors and assigns forever; and Assignor does hereby bind herself, her successors and assigns, to warrant and forever defend all and singular the security deed unto the Assignee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof by, through or under Assignor, but not otherwise. This transfer and assignment is made pursuant to the terms of the *Order Approving (i) Carve-Out Agreement, and (ii) Sale of Assets Free and Clear of All Liens, Claims, Encumbrances and Interests* (docket no. 86) in *In re: 3 Star Properties, LLC*; Case No. 16-34815; entered on May 25, 2017 by the U.S. Bankruptcy Court for the Southern District of Texas, Houston Division, and the terms of the Sales Contract approved by this Order.

This transfer is made on an "as is, where is" basis, without recourse or warranty, express or implied upon or by Assignor.

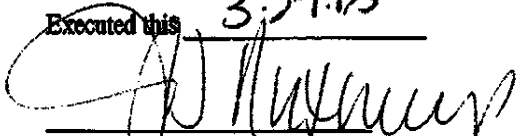
Property Address: 15335 S Dorchester Ave, Dolton, ILLINOIS 60419

Legal description: LOT 11 IN BLOCK 2 IN RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION SUBDIVISION OF LOT 9 IN POHLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11; THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD; THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11; TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, HENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE POINT OF THE BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel: 29-11-413-054-0000 VOL 204

# UNOFFICIAL COPY

Executed this 3.27.18



By: JANET S. NORTHRUP, SOLELY IN HER  
CAPACITY AS TRUSTEE OF THE CHAPTER 7  
BANKRUPTCY ESTATE OF 3 STAR  
PROPERTIES, LLC, AND NOT IN HER  
INDIVIDUAL CAPACITY

## ACKNOWLEDGMENT

STATE OF TEXAS

COUNTY OF HARRIS

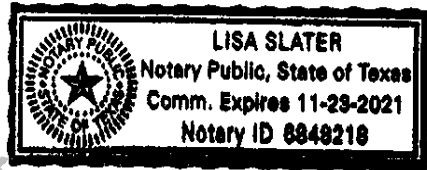
This instrument was acknowledged before me on 3.27.18 by JANET S. NORTHRUP, SOLELY IN HER CAPACITY AS TRUSTEE OF THE CHAPTER 7 BANKRUPTCY ESTATE OF 3 STAR PROPERTIES, LLC, AND NOT IN HER INDIVIDUAL CAPACITY on behalf of said bankruptcy estate.

Roadster  
Notary Public in and for the State of TEXAS

Notary's Printed Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

For \$114,000.00 dated 12/29/2006



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Property of Cook County Clerk's Office