UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1809549229 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/05/2018 01:06 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GREGG W BAND BY KATHRYN BAND, ATTY IN FACT AND KATHRYN BAND to JPMORGAN CHASE BANK, N.A., dated 04/16/2013 and recorded on 04/26/2013, in Book N/A, at Page N/A, and/or Document 1311641051 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 18-07-117-014-000

Property Address: 521 COLUMBIA AVE HINSDALE. TL 60521

Witness the due execution hereof by the owner and holder of said mortgage on 04/04/2018. My Clort's

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Quachita

On 04/04/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1353185810

YOLANDA A. DIAZ STATE OF LOUISIANA JETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 1353185810

EXHIBIT "A"

LOT 3 IN HEATHERWOOD UNIT 4, BEING A RESUBDIVISION OF LOTS 5 THROUGH 10 (EXCEPT TOLL ROAD) AND 1/2 VACATED STREET NORTH AND ADJOINING SAID LOT 10 ALL IN BLOCK 15 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

