

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#: 1809549230 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 01:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Craig Davenport

MERS Telephone: (888) 679-6377

Customer#: 0000717

Service Number: 4897861RL1

Loan #: 140699

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **PROF-2013-M4 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, BY FAY SERVICING, LLC, ITS ATTORNEY IN FACT** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN MARLEGA AND MARIA MARLEGA, HUSBAND AND WIFEOriginal Mortgagee(S): **BANK OF AMERICA, N.A.**Date of Note: **03/17/2005**Original Recording Date: **04/05/2005**Original Instrument No: **0509533063**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

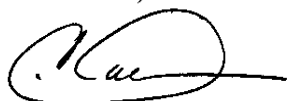
Re-Page No: ---

Legal Description: **THE WEST 40 FEET OF LOT 19 IN BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING A PARTITION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.**

PIN #: 13-08-427-037-0000County: **Cook** County, State of ILProperty Address: **5736 W GUNNISON ST, CHICAGO, IL 606300000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/03/2018.

PROF-2013-M4 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, BY FAY SERVICING, LLC, ITS ATTORNEY IN FACT



By: Craig Davenport

Title: Vice President

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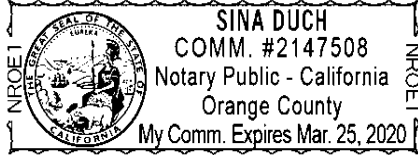
State of CALIFORNIA }
County of ORANGE }

On **04/03/2018**, before me **Sina Duch**, Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

s. duch

Notary Public: Sina Duch
My Commission Expires:
03/25/2020
Resides in: ORANGE



Property of Cook County Clerk's Office