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Statutory (Illinois) (Individual)



Doc# 1809555195 Fee ≇42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/05/2018 01:57 PH PG: 1 OF 3

MS - 43282FAT Above Space for Recorder's Use Only

THE GRANTOR(S) Brian Collynn An unmarried person of the village/city of Chicago, County of Cook, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to Kathleen McCann

1647 West Farwell Avenue, UnitelD, Chicago, IL 60626

NATION OF THE ENTIRETY, the following described Real Estate situated in the County of Cook in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

| XEMANTS BY THE CONTINUE OF THE SUBJECT TO: General taxes for | 0.01.7 | Sequent yo | ears and (SEE | ATTACHED) | |
|--|--------------------------|------------------|------------------|--------------|--------|
| Permanent Real Estate Index No | umber(s): 11-31-226-033 | -1004 and | 11-31-226-033-1 | 013 | |
| Address(es) of Real Estate: | 1647 West Farwell Avenue | , Unit 1D, (| Chicago, IL 6062 | 26 | |
| | Dated this | 15th | _day ofM | arch | 2018 |
| Brian C. Flynn by Morreale Services, Inc. by Linda Free | | .) X _ | (6 | 974'S OFFICE | (SEAL) |

Fact

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LEGAL DESCRIPTION

UNIT 1D AND PARKING UNIT P1 IN PINE TREE II CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 12.45 FEET EXCEPT THE NORTH 35 FEET OF LOT 25 AND THE WEST 40 FEET OF LOT 26 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31; ALS 3 THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 21, 2002 AS DOCUMENT NUMBER 0020575891, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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| AL ESTATE TRANSFER TAX | 28-Mar-2016 | | | FED TAY | 00 M 2040 | |
|---------------------------------|--|-------------|----------------|-------------------------|---------------------|-------------------|
| | COUNTY: 64.00 | REALES | TATE TRANS | | 28-Mar-2018 | |
| | ILLINOIS: 128.00 | | | CHICAGO: | 960.00 | |
| | TOTAL: 192.00 | | | CTA: TOTAL: | 384.00 | |
| 22 222 223 1004 | 0180301626844 0-314-080-800 | | • | | 1,344.00 | |
| 11-31-226-033-1004 | * | | | 20180301626844 | 0-953-650-720 | |
| • • • • • • • • • • • • • • • • | | * Total doe | es not include | any applicable penali | ty or interest due. | |
| | | | | · | | . • |
| ✓ State of Illinois, Cour | 1) of DuDall | ss. l, | the undersi | gned, a Notary P | ublic in and for | said County, |
| | in the state aforesaid, DO | HEREBY C | ERTIFY tha | t Linda Freemar | n, Attorney in f | fact for Brian C. |
| | Flynn An unmarried perso | | | | - | |
| | is/are subscribed to the f | - | = | | | |
| | acknowledged that he/she/ | | | | • | - |
| IMPRESS SEAL HERE | -// | | | | | |
| | free and voluntary act, for | | ana purpos | es therein set ic | ortin, including | the release and |
| | waiver of the right conomes | itead. | | | | |
| | OFFICIAL SEAL* REN M. WYNARD | | | | | |
| KAN NOTARY Pil | IBLIC, STATE OF ILLINOIS | ١. | | | | |
| (CC | OUNTY OF WILL (| | | | | |
| { MY COMMIS | SION EXPIRES 09-28-2019 | | | | | |
| • | 1 N. | () | l | | | _ |
| Given under my hand ar | nd official seal, this | dav |), H | arch | | 2018 |
| Orten under my nama an | ^ | | 0,1 | 7 | • | , <u> </u> |
| Commission expires | 4-28-2019 | | (7)× | Wrenge | | • |
| NOTARY PUBLIC | | | | | | |
| | | | | | | |
| This instrument was pre | epared by: JOAN M. BRADY, 4 | 49 TAFT A\ | /ENUE, GLI | <u>E I ELLYN, ILLIN</u> | OIS 60137 | |
| MAIL TO: | | | | SEND SUBSE | QUENT TAX B | ILLS TO: |
| Katt Las. | McCann Name) | | | 10. 7 | · | |
| Nathleen | 700. Carolo | | | _KADIL | - E- | COANT |
| (1 | Name) | | | O | (Name) | |
| 1647 111 | Farwell # 1D | | | 11. 117. | 600 | 上, |
| <u> </u> | FAVWEN #15 | | | 1 0 -7 7 C | 1 Andrian acti | Well II |
| (A | aaress) | | | | (Address) | |
| Chicago | - TI 100076 | | / |)) | , , C; | 0 , 5/ |
| X | · - · · · · · · · · · · · · · · · · · · | | | M)CAGE | 5/L | 1000 DC |
| (City, S | tate and Zip) | | | (Cit | y, State and Zi | p) |