

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1809508023 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 09:17 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROSEMARIE KLIMARA** to **JPMORGAN CHASE BANK, N.A.**, dated **06/06/2012** and recorded on **06/12/2012**, in Book N/A, at Page N/A, and/or Document **1216446114** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-17-428-042-1002**

Property Address: **4028 N CENTRAL AVE CHICAGO, IL 60634**

Witness the due execution hereof by the owner and holder of said mortgage on 04/03/2018.

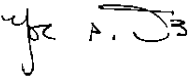
JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **04/03/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 1609374182



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: **1609374182**

EXHIBIT "A"

UNIT 1E IN THE 4028 N. CENTRAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 IN OLIVER L. WATSON'S IRVING PARK ADDITION TO CHICAGO, S SUBDIVISION OF BLOCKS 7 AND 8 (EXCEPT THE SOUTH 17 FEET THEREOF) OF SOUERBY'S SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0727815131, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office