

UNOFFICIAL COPY

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Doc#: 1809508135 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 11:46 AM Pg: 1 of 3

APN/PIN# 13-15-403-053-0000;
13-15-403-060-0000

Space above for Recorder's use

Loan No: 2618321
Svr Ln No: 578267239



5661856

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, whose address is 1585 BROADWAY, NEW YORK, NY 10036, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI CGS MORTGAGE LOAN TRUST I, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/14/2006
Original Loan Amount: \$170,000.00
Executed by (Borrower(s)): ALVIN G. MAGBANUA
Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0633820135 in the Recording District of COOK, IL, Recorded on 12/4/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 4322 N KEDVALE AVENUE #C, CHICAGO, ILLINOIS 60641

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: MAR 02 2018

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC


By: KEVIN A FLANAGAN
Title: AUTHORIZED SIGNATORY


Witness Name: Jeff Leonard

2618321 MS05 5661856

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

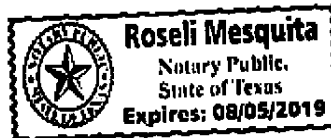
State of Texas
County of Dallas

On March 2, 2018, before me, Roseli Mesquita, a Notary Public, personally appeared **KEVIN A FLANAGAN, AUTHORIZED SIGNATORY** off for **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify **KEVIN A FLANAGAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Roseli Mesquita
ROSELI MESQUITA

(Notary Name):
My commission expires: 8/5/2019



UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: THAT PART OF LOT 20 IN BLOCK 5 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20, 55.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20; 20 FEET, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE NORTH LINE OF SAID LOT 20; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20; 20 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN UNDIVIDED 1/8 INTEREST IN AND TO THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 20 IN BLOCK 5 IN SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 20; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 20, 176.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 50 FEET TO THE SOUTH LINE OF SAID LOT 20; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 20, 22.23 FEET TO THE SOUTHWEST CORNER OF SAID LOT 20, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 20, 50 FEET TO THE NORTHWEST CORNER OF SAID LOT 20; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 20, 22.43 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE ABRIGATION AND DECLARATION OF EASEMENT AND EXHIBIT "I" ATTACHED DATED JANUARY 2, 1964 AND RECORDED AS DOCUMENT NUMBER 19018087 MADE BY WALLACE H. ROSENBAUM, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 17, 1962 AND KNOWN AS TRUST NUMBER 4326, AND AS CREATED BY THE MORTGAGE FROM WESTERN NATIONAL BANK OF CICERO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1966 AND KNOWN AS TRUST NUMBER 3740 TO LAWN SAVING AND LOAN ASSOCIATION, DATED MARCH 29, 1966 AND RECORDED APRIL 4, 1966 AS DOCUMENT 19785969 AND AS CREATED BY THE WESTERN NATIONAL BANK OF CICERO AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1966 KNOWN AS TRUST NUMBER 3740 TO WILLIAM HENDRICKS AND SUSAN HENDRICKS DATED MARCH 30, 1976 AND RECORDED APRIL 2, 1976 AS DOCUMENT 23438489, FOR THE BENEFIT OF PARCEL 1 IN THE SUBDIVISION AFORESAID; ALSO THE NORTH 5 FEET OF LOT 20 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCELS 1 AND 2, AFORESAID IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

**PTN: 13-15-403-053-0000
13-15-403-060-0000**

CKA: 4322 NORTH KEDVALE UNIT C, CHICAGO, IL, 60641