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Doc#: 1809518015 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 10:04 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_86787827713985825

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **MICHAEL J TOMASELLO, TAYA K TOMASELLO**, dated **12/21/2012** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **1300941039**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

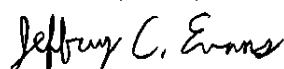
Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 3K, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2300 COMMONWEALTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE FOR THEIR INTENDED PURPOSES OF ALL FACILITIES EXISTING AT THE DATE OF SAID SUPPLEMENT LOCATED IN THE APARTMENT BUILDING PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE SHOPPING CENTER PARCEL, AND LOCATED IN THE SHOPPING CENTER PARCEL AND CONNECTED TO FACILITIES LOCATED IN THE APARTMENT BUILDING PARCEL, RESPECTIVELY, AS CONTAINED IN THE SUPPLEMENT TO THE AMENDED AND RESTATED EASEMENT AGREEMENT RECORDED NOVEMBER 22, 1991 AS DOCUMENT NUMBER 91616961. PARCEL 3: EASEMENT RIGHTS APPURTENANT TO PARCEL 1 FOR THE USE OF PARKING SPACE P-17 AND S-32. LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 7, 2005 AS DOCUMENT NUMBER 0531110317, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2300 N COMMONWEALTH #3K CHICAGO, IL 60614**

PIN: **14-33-200-017-1023**

WITNESS my hand this date of 04/03/2018.

Bank of America, N.A., by First American Mortgage Solutions, LLC, as Attorney-in-Fact



Jeffrey C. Evans
Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she

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signed the foregoing document. Jeffrey C. Evans, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A.

Date: **04/03/2018**

THERESA W HULVA
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires April 27, 2020



Theresa W. Hulva, Notary Public

MICHAEL J TOMASELLO, TAYA K TOMASELLO
11 ROLLING ROCK LN
SAINT LOUIS MO 63124

Document Prepared By
First American Mortgage Solutions, LLC

When Recorded Return To:

Bank of America, N.A.
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 669-6607

Property of Cook County Clerk's Office