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Doc#: 1809518029 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/05/2018 10:31 AM Pg: 1 of 3

Dec ID 20180301631413
ST/CO Stamp 0-231-096-608 ST Tax \$195.00 CO Tax \$97.50
City Stamp 0-714-506-528 City Tax: \$2,047.50

WARRANTY DEED Statutory

Individual to Individual

13 180250302173

THE GRANTORS, DAVID A. MARTIN,
A Single Person and Not Part of A Civil Union and
JEFFREY J. MARTIN, A Married Person, of the
City of MALDEN County of SUMMIT, State
of OHIO, for and in consideration of TEN
AND NO/100 (\$10.00) DOLLARS, and other good
and valuable considerations in hand paid,
CONVEY and WARRANT to MATTHEW S.
MORENO Um M M J M, the following
described Real Estate situated in the County of
Cook, in the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
SUBJECT TO, IF ANY: Covenants, conditions, and restrictions of record; public/private and utility easements; existing leases
and tenancies, acts done by or suffered through Buyer; special assessments confirmed and unconfirmed, existing leases and
tenancies and general real estate taxes not yet due and payable at the time of Closing. THIS IS NOT HOMESTEAD PROPERTY
FOR SANDRA MARTIN.

Permanent Real Estate Index Number: 14-21-112-014-1022

Address of Real Estate: 535 W. BROMPTON AVE., UNIT 3N, CHICAGO, IL 60657

DATED this 14th day of March, 2018.

[Signature] (SEAL)
DAVID A. MARTIN

[Signature] (SEAL)
JEFFREY J. MARTIN

STATE OF Ohio)
) SS.
COUNTY OF Cuyahoga)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID A. MARTIN, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of March, 2018.

Eugene F. Brown
NOTARY PUBLIC

Attorney's Title Guaranty Fund, Inc.
1 S. Wacker Dr. Ste. 2400
Chicago, IL. 60606-4650
Recording Department

EUGENE F. BROWN
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES MARCH 9, 2019

UNOFFICIAL COPY

STATE OF Ohio)
) SS.
COUNTY OF Cuyahoga)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY J. MARTIN, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of March, 2018.

Eugene F. Brown
NOTARY PUBLIC
EUGENE F. BROWN
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES MARCH 9, 2019

This Instrument was prepared by: JAKUBCO RICHARDS & JAKUBCO P.C., 2224 W. Irving Park Road, Chicago, IL 60618.

MAIL TO:

Matthew S. Mreno
920 Westcott Street #537
Houston, Texas 77007

SEND SUBSEQUENT TAX BILLS TO:

Matthew S. Mreno
920 Westcott # 537
Houston, Texas 77007

PROPERTY of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 14-21-112-013-1022

Property Address:

535 W. Brompton Ave., Unit 3N
Chicago, IL 60657

Legal Description:

UNIT 535-3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 527-537 BROMPTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25365585, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office