This Instrument Prepared by:

Taylor English Duma, LLP 1600 Parkwood Circle, Suite 400 Atlanta, GA 30339

After Recording Return to:

Resort Title Agency, Inc. 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

Send Subsequent Tax Bills to:

Association Accounting 4960 Conference way North, Suite 100 Boca Raton, FL 3343.

Permanent Real Estate Index Numbers:
Address of Property:

17-16-245-028-1001 through 17-16-245-028-1058



Doc# 1809644085 Fee \$48.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2018 03:36 PM PG: 1 OF 6

This space reserved for neconder-states.

Blake Batz HBR 206 "

500 South Dearborn Street Chicago, Illinois 60605

PLEDG E AND ASSIGNMENT OF NOTES RECEIVABLE AND T'MESHARE INTEREST MORTGAGES

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiently of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited hability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingnam, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6th Floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain hereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all montes the accrue under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as ichar. Fin-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and



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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of February 19, 2018

EXECUTED IN THE PRESENCE OF:	SECOND CITY RESORTS, LLC an Illinois limited liability company
N. Landshit Signature nicola, Landshit	By: BMKG, LLC, a Michigan limited liability company, its sole member
Printed Name 81gnature	By: Lee Ann Willard Title: Authorized Agent
Printed Name	Thic. Authorized Agent
STATE OF Florida COUNTY OF Palm Beach	
LEE ANN WILLARD as Authorized A	dge before me this 19 day of FEBRUARY, 2018, by Agent of Second City Resorts, LLC, an Illinois limited liability in limited liability company. He/She is known to me or who has
(Notary Seal) .	Printed Name: ADAM PAIGE Notary Public - State of riorida My Commission Expires: ///22/18
ADAM PAIGE MY COMMISSION # FF 115086 EXPIRES: April 22, 2018 Bonded Thru Budget Notary Services	My Serial Number is: FF 11: 076
	Co

Secured by Mortgage Original Principal Amount of Note \$7,195.80 \$11,524,50 \$12,060.00 \$11,565.00 \$15,750.00 \$10,280.00 \$11,524.50 \$12,060.00 526,010.00 \$15,480.00 \$7,650.00 \$7,720.00 \$6,660.00 \$7,236.00 \$5,992.00 \$29,340.00 \$9,400.00 Timeshare Interest 0; 0; 0; 0; E; E; E; E E; E; E; E; 5; 6; 6; 6; 6; 6; 6; 马号号号 马子 E; E; E; E; E; E E; E; E; E; E 马马马马 马子 0 ;0 ;0 0;0;0 E; E; E F, F, F, F, 0 (0 o ö 0 (0 E E 36; 3; 17; 4; 2; 20 25; 26; 31; 29; 30 28; 29; 27; 10; 30 35; 36; 30; 25; 51; 17 44; 29; 25; 16; 52 47; 11; 33; 45; 32; 34 14; 15; 18; 13; 19 23; 35; 21; 34; 22 33; 32; 35; 24; 34 25; 33; 34 15; 13; 14 32; 26; 24 47; 48; 2; 7 13; 19 25; 22 23; 47 31; 30 26; 31 3041; 3041; 3041; 3041; 3041 305G; 305G; 305G; 303H; 305G 424); 424); 521H; 306J; 520H 305L; 306L; 304L; 306L; 304J; 304L 4111; 4111; 4111; 4151; 4061; 4111 303G; 302G; 303G; 302G; 303G 303G; 303G; 302G; 302G; 302G 3061; 4243; 3061; 3061; 3051; 3063 409H; 409H; 409H; 409H; 409H 302H; 302H; 302H 305K; 305I; 409H; 305I; 305I; 409H 3057,275,3051 2951, 3053; 3053 510I; 12 N 305L; 3053 3033; 305K 3051; 3051 518I; 518I Mortgagor 2 First Name Patricia C Martha Ann Margaret R Yolonda E Jacqueline Sheryl A Ryan B Feresa M Cheri Lea DESCRIPTION OF NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES Aide A Sandra L Terry L Mary F Mortgagor 2 Last Name Horn-Williams Rodriguez Boseman Montalto Huerta Oconnell Thrasher Parks Farley ğ Adkins Davis Keller Mortgagor 1 First Name Mane R Poge, Dale Anthony M Margaret A Stephanie L Halston A Darla W Lydia V David L Juan R eonard oel G Scott 1 Jai L Ellen T ¥ij Mortgagor 1 Last Name Rodriguez Gonzalez Montalto Wilkins Ramirez Oconnell Parks Brown Adkins Farley Keller F Giller Davis 713445 713504 713443 713225 713430 713239 713243 713444 713238 713386 713512 713261 713333 713417 713263 713284 713597 713241 Loan # Contract # 1098274 1099729 1100456 1099623 1099818 1100052 1100449 1100518 1100906 1104703 1104868 1099722 1100134 1104647 1104657 1104872 1104697 1100337

\$11,565.00	\$11,070.00	\$11,502.00	\$12,150.00	\$6,632.00	\$11,520.00	\$13,200.00	\$9,873.00	\$7,245.00	\$22,950.00	\$16,200.00	\$11,295.00	\$25,800.00	\$15,280.00	\$21,180.00	\$11,727.00	\$14,850.00	\$17,145.00	\$8,622.00	\$7,506.00	\$14,850.00	\$10,395.00
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Jennifer M		Stephen R	Audra C	Gregory T		Ann G	Holly A	× (Ranchi Ower	Aichael A	Jackie H			Jackie E	Morella P	Phillip R	Steven A	Lora Lee	David Scott	Jacob Earl	Chelsea S
Cargill		Wilson	Cave	Boyer		Camillo	Clarkson		Hart	Carter	Спитр	475		Faughn	Cosman	Herzer	Levy	Layman	Gourlay	Audenried	Hunt
Chance A	Marcia N	Carol Dean	Brian D	Blessed A	. Catherine D	Xavier S	Kenneth E	Walter G	Tammy L	Donna L	Ronnie Lee	Kelsie Lynn	Tyrane G	Robert J	IanM	Mis.' Lee	Linda	Lance Joseph	Teresa L	Candy Anna E	Landon B
Cargill	Gerlach	Wilson	Morehouse	Boyer	Mbifngwen	СатіІо	Clarkson	Voight	Hart	Carter	Crump	Hansen	Duck	Faughn	Cosman	Herzer	Levy	Layman	Gourlay	Covey	Hunt
713264	713267	713465	713480	713400	713448	713496	713388	713355	713461	713391	713459	713283	713229	713370	713395	713228	713392	713442	713446	713227	713460
1104877	1104898	1105044	1105059	1105094	1105097	1105100	1105105	1105118	1105257	1105258	1105260	1105284	1105285	1105291	1105311	1105312	1105317	1105321	1105326	1105327	1105334

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\$16,920.00	\$12,330.00	\$16,920.00	\$11,700.00	\$23,225.25	\$11,202.57	\$4,000.00	\$8,055.00	\$9,760.00	\$8,010.00	\$8,820.00	\$8,010.00	\$11,610.00	\$7,120.00	\$8,100.00	\$4,991.50	\$16,200.00	\$9,200.00	\$5,230.00	\$16,000.00	\$13,180.00	\$21,000.00	\$31,500.00	¢794.359.12
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Brandy M	Soklan	Nancy L	Nicolette A	Trella D	James C	Lee Ann	Brian W	Kirk F	David John	T-5-V (evin	Jennifer L	Jadelyn L	Keri J		David Lee	1.001	Mary Wright		Brandi N	Charles M	Linda M		
Hammon	Chan	Vail	Kiner	Mcdaniel	Moore	Lebrun	Garrison	Leiferman	Findlay	Gross	Oliver	Medeiros	Ferguson	2	rocio	C ₂	Kerrigan		Owens	Ocain	Beyer		1
Jason Andrew	Nhou D	James D	Marcy D	Tom Neal	Patricia M	Joseph R	Jenifer Lynn	Barbara J	Cynthia B	Hailey E	Adrian T	Chifford W	Lyle Edward	Michael N	Dawn Marie	Tiana K	Joshua Mark	Amy	*********	₩ Io.	Bruce W	Daniel Lee	
Hammon	Xiong	Vail	Oliver	Mcdaniel	Moore	Konz Jr	Garrison	Leifernan	Findlay	Gross	Oliver	Medeiros	Ferguson	Davidsaver	Olson	Newbauer-Hampton	Kerrigan	Metrailer	Carper	Ocain	Beyer	Thomas	-
713462	713282	713495	713226	713372	713371	713527	713598	713415	713532	713611	713564	713563	713565	713567	713573	713566	713568	713632	713610	713581	713630	713631	
1105337	1105346	1105359	1105360	1105362	1105363	1105528	1105533	1105543	1105568	1105851	1105900	1105907	1105908	1105914	1105919	1105931	1105936	1105966	1105972	1106109	1106137	1106163	

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOLTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION 16 CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.