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Doc#: 1809646028 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2018 08:55 AM Pg: 1 of 3

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This Document Prepared By:
LISA CAMPBELL MCORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 16-22-417-026-0000

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-18CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-18CB** (herein "Assignee"), whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **PAUL C FOSTER, A SINGLE MAN**
Date of Mortgage: **MAY 2, 2006**
Original Loan Amount: **\$116,000.00**
Property Address: **4334 WEST 21ST STREET, CHICAGO, ILLINOIS 60623**

Recorded on **MAY 19, 2006** in **INSTRUMENT NO. 0613905002** of the official Records of **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date APR 02 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: Dana M Burton
(Signature)

**DANA M. BURTON
ASSISTANT VICE PRESIDENT**

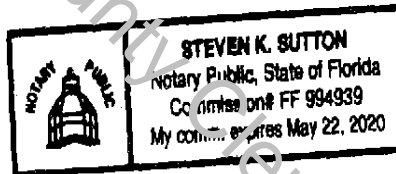
_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

APR 02 2018

The foregoing instrument was acknowledged before me this _____
by **DANA M. BURTON, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced _____ as identification.

Steven K Sutton
Notary Public



Printed Name: Steven K. Sutton

My commission expires: 05/22/2020

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EXHIBIT A

BORROWER(S): PAUL C FOSTER, A SINGLE MAN

LOAN NUMBER: 728792136119562

LEGAL DESCRIPTION:

THE SOUTH 75 FEET OF THE EAST 5/6 OF LOT 28 AND THE SOUTH 75 FEET OF THE WEST 1/4 OF LOT 29 IN BLOCK 3 IN T. P. PHILLIP'S EQUITABLE LAND ASSOCIATION SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: 4334 WEST 21ST STREET, CHICAGO, ILLINOIS 60623

