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Doc#. 1809646117 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/06/2018 11:08 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AND SUITE G-100

SUNRISE, FL 33323

Permanent Index Number: 16-08-217-021

(Space Above This Line For Recording Data)

Data ID: B0011DA Case Nbr: 0027293281

Property: 5804 WEST RACE, CHICAGO, IL 60644

RELEASE OF LIEN

650021377

SOM CO

Date: 04/02/2018

Holder of Note and Lien: PHH Mortgage Services

Holder's Mailing Address: 3000 LEADENHALL ROAD MOUNT LAUREL, NJ 08054

Original Note:

Date: 08/16/2004

Original Principal Amount: \$252000.00

Borrower:

THOMAS R WALKER AND BEVERLY J WALKER, HUSBAND AND WIFE

Lender/Payee: PHH N

PHH MORTGAGE SERVICES

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Data ID: B0011DA

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0425304398, 09/09/2004, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 150 FEET OF LOTS 405 AND 406 IN BLOCK 14 IN AUSTINS 2ND ADDITION TO AUSTENVILE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND EXCEPT RAILROAD RIGHT OF WAY TO SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 16-08-217-021 THOMAS R. WALKER AND BEVERLY J. WALKER, HUSBAND AND WIFE 5804 WEST RACE, CHICAGO 1/2, 60644.

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressiv waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 3 d	lay of April	. 20 \ ን	oata ID: B0011D 2 S
PHH Mortgage Corporation FKA C By: Barbara E Martella	Cendant Mortgage Corp	oration FKA PHH Mortg	age Services,
Its: Assistant Vice President			x 1
	ACKNOWLEDGM	IENT	<i></i>
STATE OF N' COUNTY OF EURLINGTON	§ §)
The foregoing instrument was of PHH Mortgage Corporation FKA on behalf of the entity.	acknowledged before a, 20 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ne this rbara E Martella, Assistant orporation FKA PHH Mon	t Vice President etgage Services,
	Not	ary Public	
	MI	CHELLE L EICHMANN nted Name)	····
My commission expires: 7/12/2020		Michelle L. Ei Notary Public of I Commission Expires	Vew Jersev
		CASC	