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Doc#: 1809647084 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2018 11:36 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 11-30-119-050-1003

Space above for Recorder's use

Loan No: 2618517
Svr Ln No: 578267446



5661597

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC**, whose address is **1585 BROADWAY, NEW YORK, NY 10036**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, whose address is **300 DELAWARE AVE., 9TH FL, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/19/2005

Original Loan Amount: \$126,500.00

Executed by (Borrower(s)): **LONNIE M. PREISTER**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0512250122** in the Recording District of **COOK, IL**, Recorded on **5/2/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **200 RIDGE AVENUE UNIT TC, EVANSTON, ILLINOIS 60202**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 02 2018**

MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC


By: **KEVIN A FLANAGAN**
Title: **AUTHORIZED SIGNATORY**


Witness Name: **Aaron Saunders**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Texas
County of Coallas

On March 2, 2018, before me, Roseli Mesquita, a Notary Public, personally appeared KEVIN A FLANAGAN, AUTHORIZED SIGNATORY of for MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct. I further certify KEVIN A FLANAGAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Roseli Mesquita
(Notary Name): ROSELI MESQUITA
My commission expires: 8/5/2019



Notary Public
Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1 UNIT TC, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIDGE 200 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER LR2979345, IN THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO PARKING SPACE P-9 AS SHOWN ON THE SURVEY ATTACHED TO AND A PART OF SAID DECLARATION OF CONDOMINIUM OWNERSHIP AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON NOVEMBER 4, 1977 AS DOCUMENT NUMBER 2979345; LOT 47, LOT 48, LOT 49 AND LOT 50 IN RIDGE VIEW, A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED IN BOOK 165 OF PLATS, PAGE 43.