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Doc#: 1809649029 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2018 08:56 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
HANH V TRAN

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 673)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 10082093903498661 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4894860RL1  +

Loan#: 9701145618

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOUGLASS STREMPEK, UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 14, 2015 Recorded on: JULY 30, 2015 as Instrument No. 1521150181 in Book No. --- at Page No. ---

Property Address: 4330 N. NEVA AVE #406, NORRIDGE, IL 60706-0000

County of COOK, State of ILLINOIS

PIN# 13-18-300-054-1028

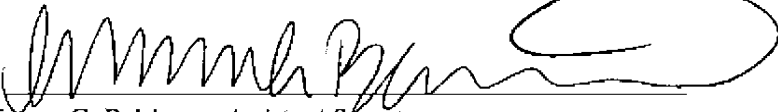
Legal Description: See Attached Exhibit

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Loan#: 9701145618 Srv#: 4894860RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 29 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

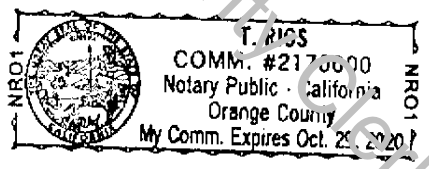
By: 
Emma G. Boisineau, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On MAR 29 2018, before me, **T. Rios**, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **T. Rios**



Property of County Clerk's Office

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LEGAL DESCRIPTION

The Land referred to in this Plain Language Commitment is described as follows:

PARCEL 1:

UNIT 406 IN NEVA MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 58 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 59 THROUGH 67 INCLUSIVE, ALL IN PRASSAS KATSIKIANNIS GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 727.30 FEET OF THE WEST 1548 80 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530127017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES G-34 AND G-35 AND STORAGE SPACES S-34 AND S-35, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0530127017.

PERMANENT INDEX NUMBER: 13-13-300-054-1028

PROPERTY ADDRESS: 4330 N. NEVA AVENUE, UNIT 406, NORRIDGE, IL 60706

4894860RL1