UBCONTRACTORS CLAMFOR LEV	HCIAL COPY
STATE OF ILLINOIS COUNTY OF COOK	
TATE OF HILINOIS	
TATE OF ILLINOIS) COUNTY OF COOK SS	*1809649334*
COUNTY OF COOK	Doc# 1809649334 Fee \$32.00
JAXA Group, Company	RHSP FEE:\$9.00 RPRF FEE: \$1.00
Claimant -VS-	. KAREH A.YARBROUGH
Prospect Hospitality Group, LLC &	COOK COUNTY RECORDER OF DEEDS
CAT Builders (USA) Inc. &	DATE: 04/06/2018 01:22 PM PG: 1 OF 3
Unknown Owners	
Defendant	(Reserved for Recorder's Use Only)
^	·
NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$4,	120.00 (Four Thousand One Hundred Twenty Dollars and 00/100 Cents)
The Claimant JAXA Group, Company	
of 3853 N. Parkway Dr , #2C, Northbrook, IL	60062 County of Cook State of Illinois hereby file s a notice
and Claim for Lien against CAT Builders (U	
Contractor of 522 E. Dundee P.d., Palatine	EIL 60074 County of Cook State of Illinois,
and Prospect Hospitality Group, LLC & Unknown	
	Heights IL 60070 a/k/a 1090 S. Milwaukee Ave., Wheeling IL 60090
County of Cook	State of Illinois
That on the 16thday of Nove	ember2017 said last named person
w as	the owner of the following described land
in the County of Cook	State of Illinois to wit: See attached copy of legal
description.	
ueset i perone	
	7,0
	NODENI 11 FACE
in Section 13th Township 42	/ / ·
CAT Builders (USA) Inc. was	theContractor for the improvement thereof.
PERMANENT INDEX NUMBER 03-13-40	00-013-0000 & 03-13-400-030-0000
	ct Heights IL 60070 a/k/a 1090 S. Milwaukee Ave., Wheeling IL 60090
made a subcontract with the Claimant to	(1) provide outside elevation works
	:
for and in said improvement, and that on the	3rd day of January 20 18
Ţ	PAGE 1 OF 2 PAGES

SUBCONTRACTOR'S CLAIM FOR HON FECAL COPY

PAGE 2 OF 2 PAGES

*That, at the special instance and request of said Contractor, Owner, the Claimant furnished extra and additional materia at and extra and additional labor on said premises of the value of \$4,370.00 (Four Thousand Three Hundred	the Claimant completed thereunder (2) All work required to be done per agreement to the sum of \$4,600.00 (Four Thousand Six Hundred Dollars and 00/100 Cents)		
at and extra and additional labor on said premises of the value of \$4,370.00 (Four Thousand Inrec Hundred Seventy Dollars and 00/100 Cents) That neither said day of January A.D. 20 18 That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said Courso as to serve upon reither of them personally a notice hereof in accordance with the ctatute in such cases made and provide That said Contractors entitled to credits on account thereof as follows 44,850.00 (Four Thousand Eight Hundred Fifty Dolle's and 00/100 Cents) leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of \$4,120.00 for whit with interest, the Claimant craimy alien on said land and improvements, against said Contractors and owners Hubert Korzystka, President of JAXA Group, Company (If a firm, sign firm name.) (1) State what the claimant was to do (2) "All required said contract to be done:" or "delivery of materials to the value of S in an account thereof, herewith filed and made part hereof, marked Exhibit in an account thereof, herewith filed and made part hereof, marked Exhibit in an account thereof, herewith filed and made part hereof, marked Exhibit in an account thereof, herewith filed and made part hereof, marked Exhibit in an account thereof such a file of S in a full vise of S in an account thereof such and the statement prepared by: Name Christopher Buchcar - Attorney At Law Address 5864 N. Milwaukee Avenue City Chicago IL 60646 Phone: 773-467-1600 City Chicago IL 6346 STATE OF ILLINOIS COUNTY OF COOK) SS The Affiant Hubert Korzystka, being first duly sworn on oath deposes and says, that he is President of JAXA Group; Company of the Claimant that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that the statements therein contained are true.	Thousand Six Hundred 2 Share and San		
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the statements therein contained are true.		· · · · · · · · · · · · · · · · · · ·	
THE NOT		and Claim for Lien, knows the contents thereof, and that all	
Subscribed and sworn to before me this 5th day of A.D. 20 18	the statements therein contained are true.	Maria	
Subscribed and sworn to before me this 5th day of A.D. 20 18	. •	70001	
	Subscribed and sworn to before me this 5th	day of A.D. 20 18	
OFFICIAL CEAL		<u> </u>	
JOANNA K. KMIEC JOURNE F. KWEC		Journe K. Kwed	
Notary Public - State of Illinois My Commission Expires 1/24/2019	Notary Public - State of Illinois	Notary Public	
NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.	NOTICE THIS DOCUMENT'S SENT FOR THE PULL	RPOSE OF COLLECTING A CONSUMER DEBT.	

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UNOFFICIAL COPY

Property address: 1090 S. Milwaukee Ave., Prospect Heights IL 60070 a/k/a 1090 S. Milwaukee Ave., Wheeling IL 60090

PIN: 03-13-400-013-0000 & 03-13-400-030-0000

Legal description:

THAT PART OF LOT 1 AND LOT 2 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 30 DEGREES 00 MINUTES WEST ALONG THE SOUTH LINE OF SAID LOT 1, 424.77 FEET; THENCE SOUTH 25 DEGREES 31 MINUTES EAST ALONG A LINE DRAWN PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 120.00 FEET; THENCE SOUTH 64 DEGREES 29 MINUTES WEST, A DISTANCE OF 46.70 FEET; THENCE NORTH 25 DEGREES 31 MINUTES WEST, A DISTANCE OF 523.75 FEET; THENCE NORTH 62 DEGREES 14 MINUTES EAST, A DISTANCE OF 430.10 FEET TO THE CENTER LINE OF MILWAUKEE AVEN TOT; THENCE SOUTHERLY AND EASTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, BEING A CURVED LINE HAVING A RADIUS OF 2,291.83 FEET AND BEING CONCAVE NORTH EASTERLY, A DISTANCE OF 17.02 FEET (LONG CHORD IS SOUTH 25 DEGREES 18 MINUTES EAST) TO A POINT OF TANGENCY; THENCE SOUTH 25 DEGREES 31 MINUTES EAST ALONG THE CLOTTER LINE OF MILWAUKEE AVENUE, A DISTANCE OF 586.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF LOT 1 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT AN ANGLE CORNER OF SAID LOT 1, BEING THE POINT OF INTERSECTION OF CENTER LP & OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF SAID LOT 1, THENCE WEST ALONG SAID SOUTH LINE, 232.14 FEET TO A POINT ON, A LINE DRAWN PERPENDICULARLY TO SAID CENTER LINE, THROUGH A POINT ON SAID CENTER LINE 100.00 FEET NORTHWESTEKLY OF THE PLACE OF BEGINNING (AS MEASURED ALONG SAID CENTER LINE); THENCE NOP 11, 64 DEGREES 29 MINUTES 00 SECONDS EAST ALONG SAID PERPENDICULAR LINE 209.50 FEET TO SAID CENTER LINE; THENCE SOUTH 25 DEGREES 31 MINUTES 00 SECONDS EAST 100.70 FEET TO SAID PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF LOT 2 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13. TO WASHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF SAID LOT 1; THEN JE 1 ORTH 90 DEGREES 00 MINUTES WEST ALONG THE SOUTH LINE OF SAID LOT 1, 424.77 FLF. TO THE POINT OF BEGINNING; THENCE SOUTH 25 DEGREES 31 MINUTES EAST ALONG A LINE DRAWN PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 120.00 FEET; THE JCE SOUTH 64 DEGREES 29 MINUTES WEST, A DISTANCE OF 46.70 FEET; THENCE NORTH 25 DEGREES 31 MINUTES WEST, A DISTANCE OF 120.00 FEET; THENCE NORTHEAST ON A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 50.3 FEET TO THE POINT OF BEGINNING.

Page 3 of 3 pages