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Doc# 1809649334 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2018 01:22 PM PG: 1 OF 3

(Reserved for Recorder's Use Only)

STATE OF ILLINOIS)
COUNTY OF COOK SS

JAXA Group, Company
Claimant
-VS-
Prospect Hospitality Group, LLC &
CAT Builders (USA) Inc. &
Unknown Owners
Defendant

NOTICE AND CLAIM FOR LIEN IN AMOUNT OF \$4,120.00 (Four Thousand One Hundred Twenty Dollars and 00/100 Cents)

The Claimant JAXA Group, Company
of 3853 N. Parkway Dr, #2C, Northbrook, IL 60062 County of Cook State of Illinois hereby file s a notice
and Claim for Lien against CAT Builders (USA) Inc.
Contractor of 522 E. Dundee Rd., Palatine IL 60074 County of Cook State of Illinois,
and Prospect Hospitality Group, LLC & Unknown Owners
owner of 1090 S. Milwaukee Ave., Prospect Heights IL 60070 a/k/a 1090 S. Milwaukee Ave., Wheeling IL 60090
County of Cook State of Illinois

That on the 16th day of November 2017 said last named person
was _____ the owner _____ of the following described land
in the County of Cook State of Illinois to wit: See attached copy of legal
description.

in Section 13th Township 42 NORTH Range 11 EAST and _____
CAT Builders (USA) Inc. was the Contractor _____ for the improvement thereof.

PERMANENT INDEX NUMBER 03-13-400-013-0000 & 03-13-400-030-0000

Property Address 1090 S. Milwaukee Ave., Prospect Heights IL 60070 a/k/a 1090 S. Milwaukee Ave., Wheeling IL 60090

That on the 17th day of November 2017 said Contractor _____
made a subcontract with the Claimant _____ to (1) provide outside elevation works

for and in said improvement, and that on the 3rd day of January 2018

the Claimant completed thereunder (2) All work required to be done per agreement to the sum of \$4,600.00 (Four Thousand Six Hundred Dollars and 00/100 Cents)

*That, at the special instance and request of said Contractor, Owner, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$4,370.00 (Four Thousand Three Hundred Seventy Dollars and 00/100 Cents) and did complete the same on the 3rd day of January A.D. 20 18

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor^s entitled to credits on account thereof as follows \$4,850.00 (Four Thousand Eight Hundred Fifty Dollars and 00/100 Cents)

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of \$4,120.00 for which, with interest, the Claimant claim a lien on said land and improvements, against said Contractor^s and owner^s

Signature [Signature]
Hubert Korzystka, President of JAXA Group, Company
(If a firm, sign firm name.)

(1) State what the claimant was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____
* if extras, fill out: if no extras. strike out.

Mail to:
Name Christopher Buchcar - Attorney At Law
Address 5864 N. Milwaukee Avenue
City Chicago IL 60646 Phone: 773-467-1600

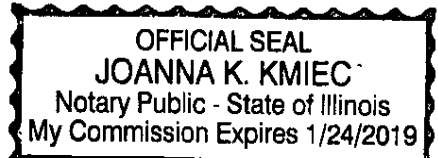
This instrument prepared by:
Name Christopher Buchcar - Attorney At Law
Address 5864 N. Milwaukee Avenue
City Chicago IL 60646

STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant Hubert Korzystka,
being first duly sworn on oath deposes and says, that he is President of JAXA Group; Company

of the Claimant that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 5th day of April A.D. 20 18



[Signature]
Joanna K. Kmiec
Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

UNOFFICIAL COPY

Property address: 1090 S. Milwaukee Ave., Prospect Heights IL 60070 a/k/a
1090 S. Milwaukee Ave., Wheeling IL 60090

PIN: 03-13-400-013-0000 & 03-13-400-030-0000

Legal description:

THAT PART OF LOT 1 AND LOT 2 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 30 DEGREES 00 MINUTES WEST ALONG THE SOUTH LINE OF SAID LOT 1, 424.77 FEET; THENCE SOUTH 25 DEGREES 31 MINUTES EAST ALONG A LINE DRAWN PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 120.00 FEET; THENCE SOUTH 64 DEGREES 29 MINUTES WEST, A DISTANCE OF 46.70 FEET; THENCE NORTH 25 DEGREES 31 MINUTES WEST, A DISTANCE OF 523.75 FEET; THENCE NORTH 62 DEGREES 14 MINUTES EAST, A DISTANCE OF 430.10 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE SOUTHERLY AND EASTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, BEING A CURVED LINE HAVING A RADIUS OF 2,291.83 FEET AND BEING CONCAVE NORTH EASTERLY, A DISTANCE OF 17.02 FEET (LONG CHORD IS SOUTH 25 DEGREES 18 MINUTES EAST) TO A POINT OF TANGENCY; THENCE SOUTH 25 DEGREES 31 MINUTES EAST ALONG THE CENTER LINE OF MILWAUKEE AVENUE, A DISTANCE OF 586.43 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF LOT 1 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT AN ANGLE CORNER OF SAID LOT 1, BEING THE POINT OF INTERSECTION OF CENTER LINE OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF SAID LOT 1, THENCE WEST ALONG SAID SOUTH LINE, 232.14 FEET TO A POINT ON, A LINE DRAWN PERPENDICULARLY TO SAID CENTER LINE, THROUGH A POINT ON SAID CENTER LINE 100.00 FEET NORTHWESTERLY OF THE PLACE OF BEGINNING (AS MEASURED ALONG SAID CENTER LINE); THENCE NORTH 64 DEGREES 29 MINUTES 00 SECONDS EAST ALONG SAID PERPENDICULAR LINE 209.50 FEET TO SAID CENTER LINE; THENCE SOUTH 25 DEGREES 31 MINUTES 00 SECONDS EAST 100.00 FEET TO SAID PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING: THAT PART OF LOT 2 IN GEORGE STRONG'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES WEST ALONG THE SOUTH LINE OF SAID LOT 1, 424.77 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 25 DEGREES 31 MINUTES EAST ALONG A LINE DRAWN PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 120.00 FEET; THENCE SOUTH 64 DEGREES 29 MINUTES WEST, A DISTANCE OF 46.70 FEET; THENCE NORTH 25 DEGREES 31 MINUTES WEST, A DISTANCE OF 120.00 FEET; THENCE NORTHEAST ON A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 50.3 FEET TO THE POINT OF BEGINNING.