

# UNOFFICIAL COPY

Doc#: 1809608061 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/06/2018 10:04 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323  
855-369-2410

When recorded mail to:  
**CoreLogic Recording Services**  
1637 NW 136th Avenue, Suite G-100  
Sunrise, FL 33323



7117260146+21423+8024

Tax ID: 09-13-108-008-0000

Property Address:  
9447 OVERHILL AVE  
MORTON GROVE, IL 60053

This space for Recorder's use



650021454

MIN #: 100187500000623472

MERS Phone #: 1-888-679-6377

Case Nbr: 7117260146

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **YING RODMAN AND COLIN B RODMAN AKA COLIN RODMAN, TENANTS BY ENTIRETY**

Date of Mortgage: **01/09/2013** Original Loan Amount: **\$250,500.00**

Recorded in **COOK COUNTY, IL** on: **01/18/2013**, book N/A, page N/A and instrument number **1301801054**

Property Legal Description:

**LOT 63 IN GLEN GROVE TERRACE BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1959 AS DOCUMENT 17436216 IN COOK COUNTY, ILLINOIS.**

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4-3-18.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

By: Sonja Fontano  
Sonja Fontano, Assistant Secretary

State of NJ, County of Burlington

On 4-3-18, before me, **Cynthia A Phipps**, a Notary Public, personally appeared **Sonja Fontano, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cynthia A Phipps  
Notary Public: **Cynthia A Phipps**  
My Commission Expires : **07/07/2020**

Cynthia A Phipps  
Notary Public of New Jersey  
Commission Expires July 7, 2020

Proprietor Cook County Clerk's Office