

# UNOFFICIAL COPY

Doc#: 1809608125 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/06/2018 01:19 PM Pg: 1 of 3

Prepared By and Return To:  
Paul Pugzlys  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 31-12-1202-064-1037

Space above for Recorder's use

Loan No: 2490283  
Svr Ln No: 76053428  
GS ID: 17814688



4242123

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LOAN ACQUISITION TRUST 2017-RPL1**, whose address is **CO RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON ROAD, IRVINE, CA 92618**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **11/9/1998**  
Original Loan Amount: **\$67,500.00**  
Executed by (Borrower(s)): **VYNESSA ALEXANDER**  
Original Lender: **IRWIN MORTGAGE CORPORATION**  
Filed of Record: In Book/Liber/Volume **N/A**, Page **N/A**,  
Document/Instrument No: **08-019297** in the Recording District of **COOK, IL**, Recorded on **11/12/1998**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **1139 LEAVITT UNIT #307, FLOSSMOOR, ILLINOIS 60422**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **AUG 23 2017**

MTGLQ INVESTORS, L.P.

By: **MATT STADLER**  
Title: **VICE PRESIDENT**

Witness Name: **Annie Tran**

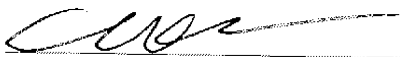
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

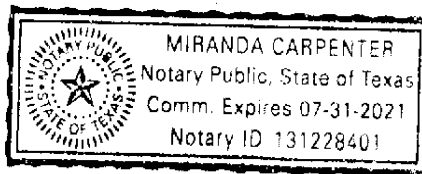
State of **TEXAS**  
County of **DALLAS**

On AUG 23 2017, before me, Miranda Carpenter, a Notary Public, personally appeared **MATT STADLER, VICE PRESIDENT** of **MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **MATT STADLER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Miranda Carpenter  
My commission expires: JUL 31 2021



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## EXHIBIT "A"

THE FOLLOWING PROPERTY IS LOCATED IN COOK COUNTY, ILLINOIS:

UNIT 307 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE APARTMENTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22628042, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.