

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1809612014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/06/2018 10:02 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 9190 PRIORITY WAY WEST DRIVE, INDIANAPOLIS, IN 46240 (317)663-5100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/15/2016, and made by LORI MILES AND MELVIN MILES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 07/17/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1701746046.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
LOT 19 (EXCEPT THE SOUTH 25 FEET THEREOF) AND ALL OF LOT 20 IN BLOCK 2 IN LANSING LAKE GARDENS, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE (THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 33-05-105-053-0000

Property is commonly known as: 18762 SHERMAN ST, LANSING, IL 60438.

Dated this 04th day of April in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ERIC CHRISTEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of April in the year 2018, by Eric Christen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEGATE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMCRC 402693680 DEFAULT MIN 100857700007220780 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021804-02:26:21 [C-1] EFRMIL1



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