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PREPARED BY:

Polsinelli
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

AFTER RECORDING

PLEASE RETURN TO:

Polsinelli
ATTN: Lesa E. Davis
900 W. 48th Place, Suite 900
Kansas City, Missouri 64112

File No. 025319-065497
(188F)
Loan No. 10107147



1809629084

Doc# 1809629084 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/06/2018 04:27 PM PG: 1 OF 5

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF READY CAPITAL MORTGAGE TRUST 2016-3 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, having an address of c/o KeyBank National Association, 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee"), for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 2950 CHICAGO INVESTORS, LLC, having an address of 2929 Canon St., Suite A, San Diego, CA, 92106, ("Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement and Fixture Filing (the "Mortgage"), dated July 1, 2016, and recorded on July 7, 2016, in the Recorder's Office of Cook County, Illinois, as Document No. 1618945002, as assigned to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, FOR THE BENEFIT OF THE REGISTERED HOLDERS OF READY CAPITAL MORTGAGE TRUST 2016-3 COMMERCIAL

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MORTGAGE PASS-THROUGH CERTIFICATES by that certain Assignment of Mortgage, Security Agreement and Fixture Filing and Assignment of Rents dated November 29, 2016 and recorded on **January 18, 2017**, in the Recorder's Office of Cook County, Illinois, as Document No. **1701806204**, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 16-01-323-002-0000

16-01-323-001-0000

Address of Premises: 2950 W. Chicago, Illinois 60622

(Signature on the following page)

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IN WITNESS WHEREOF, this Release of Mortgage is executed this 7th day of March, 2018.

**U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE,
FOR THE BENEFIT OF THE REGISTERED HOLDERS
OF READY CAPITAL MORTGAGE TRUST 2016-3
COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES**

By: KeyBank National Association,
as Authorized Agent

By: 

Name:

Michael A. Tilden

Title:

Vice President

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STATE OF KANSAS)
) ss.
 COUNTY OF JOHNSON)

I, Cindy Crow, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Tilden (name) personally known to me to be the Vice President (title) of KeyBank National Association, as Authorized Agent for U.S. Bank National Association, not in its individual capacity but solely as Trustee, for the benefit of the registered Holders of Ready Capital Mortgage Trust 2016-3 Commercial Mortgage Pass-Through Certificates personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said association, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7 day of March, 2018.

Cindy Crow
 Notary Public in and for Said County and State

Cindy Crow
 (Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:

12/20/21

[SEAL]



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EXHIBIT A

Legal Description

Common Property Address: 2950 W. Chicago Avenue,
Chicago, Illinois 60622

Permanent Index Numbers: 16-01-323-002-0000 and 16-01-323-001-0000

Lots 1, 2, 3, 4, 5, 6 and 7 in the subdivision of Block 3, in B. B. Wiley's Subdivision of Block 8, in Clifford's Addition to Chicago, in Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office