

UNOFFICIAL COPY

PREPARED BY:

First American Mortgage Solutions
LR Department
3 First American Way
SANTA ANA CA 92707

Doc#: 1809946056 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 09:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Gabriela Gomez

MERS ID: 1005319-0000022931-7 MERS Telephone: (888) 679-6377
Customer#: 0000697
Service Number: 4894475RL1
Loan #: 2002747737
MIN: 1005319-0000022931-7
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SARAH ANGHEL, MARRIED WOMAN

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Date of Note: 06/15/2016

Original Recording Date: 06/21/2016

Original Instrument No: 1617356191

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **THE WEST 40 FEET OF LOT 4 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN SMOOK SIEMS AND COMPANY'S HARM'S WOOD PARK BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART THEREOF LYING NORTHEASTERLY OF THE NORTHWESTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-16-111-011-0000

County: Cook County, State of IL

Property Address: 9435 LATROBE AVE, SKOKIE, IL 600770000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/04/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: Gabriela Gomez

Title: Assistant Secretary

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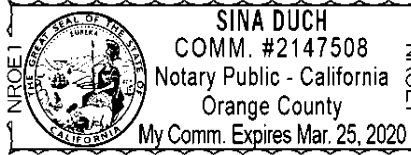
State of CALIFORNIA }
County of ORANGE }

On **04/04/2018**, before me **Sina Duch**, Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

s. duch

Notary Public: Sina Duch
My Commission Expires:
03/25/2020
Resides in: ORANGE



Property of Cook County Clerk's Office