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When recorded mail to:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 1809946010 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 08:40 AM Pg: 1 of 3

This instrument was prepared by:
Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

H25412190

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SANJAY KUMAR AND DIVYA DEEPAK, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 31st of December A.D. 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 11th day of January A.D. 2008 as Document Number 0801141003, and Subordination Agreement, bearing date the 20th of February A.D. 2013 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 19th day of March A.D. 2013 as Document Number 1307855066 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

**P.I.N. 17-22-301-022, 023, 024, 025, 026, 027, 028, 029, 030 (AFFECTS PART OF THE UNDERLYING LAND)
and 17-22-301-052-0000
17-22-301-065-1166 & 17-22-301-065-1359**

**REAL PROPERTY COMMONLY KNOWN AS: 1620 S MICHIGAN AVENUE, UNIT 518, CHICAGO, IL
60616-4692**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 22nd day of February A.D. 2018.

EVERGREEN BANK GROUP
By: Paul J. Leake
Paul J. Leake
Executive Vice President

EVERGREEN BANK GROUP
Attest: Elizabeth K Pierson
Elizabeth K Pierson
Vice President

28001060

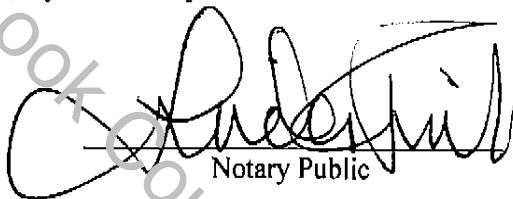
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS
COUNTY OF
DUPAGE

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 22nd day of February A.D 2018.


Notary Public



Recorder of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 910 AND P-112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1620 S. MICHIGAN CONDOMINIUMS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0621539044, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:
1620 SOUTH MICHIGAN AVENUE UNIT # 910 CHICAGO IL 60616-4692
PERMANENT TAX NO. 17-22-301-065-1166 & 17-22-301-065-1359