UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1809947069 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/09/2018 11:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STACY VALKO to JPMORGAN CHASE BANK, N.A., dated 09/26/2014 and recorded on 10/02/2014, in Book N/A, at Page N/A, and/or Document 1427518113 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 13-09-317-041-1007

Property Address: 5531 W EDMUNDS ST. APT 3W CHICAGO, IL 60630

Witness the due execution hereof by the owner and holder of said mortgage on 04/06/2018. My Clork's

JPMORGAN CHASE BANK, N.A.

Frances Ewing Vice President

State of Louisiana Parish of Ouachita Parish

On 04/06/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Varis O. Britton

Lifetime Commission

Loan No.: 1443203688

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1443203688

EXHIBIT A

UNIT NUMBER 3-W IN THE 5529-5531 WEST EDMUNDS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST HALF OF LOT 20 IN BLOCK 57 IN THE VILLAGE OF JEFFERSON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706509079 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

RIN LARAI. VIDED PER.

OR COOK COUNTY CLERK'S OFFICE