

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1809947027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 10:02 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **THOR KRAJNYK AND MICHELE J KRAJNYK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MOLTON, ALLEN, & WILLIAMS MORTGAGE CO. LLC, ITS SUCCESSORS AND ASSIGNS**, dated **11/22/2005** and recorded on **01/05/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0600540024** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-09-100-022-0000**

Property Address: **5535 WEST BRYN MAWR CHICAGO, IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 04/05/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Frances Ewing
Vice President

State of LA }
Parish of Ouachita }

On **04/05/2018**, before me appeared **Frances Ewing**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1946617405

MIN: 100038500010106048
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1946617405

EXHIBIT A

LOT 24 IN BRITIGAN'S ELSTON AVENUE RESUBDIVISION OF LOTS 1 TO 5 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN THE SUBDIVISION OF THE SOUTHEAST 1/2 OF THE SAID NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office