## **UNOFFICIAL COPY**

Prepared By: Victoria Dessort US Bank Corporate Loan Services 1850 Osborn Avenue Oshkosh, Wisconsin USA 54902

When Recorded Return To: Indecomm Global Services 1260 Energy Lane St. Paul, MN 55108 Doc#. 1809949312 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/09/2018 01:48 PM Pg: 1 of 2

### Satisfaction of Mortgage

Date: April 4, 2018

Loan#: 3000441978 CostCenter#: 2301 Invoice#: E3067797

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by Thomas C Hodge to U.S. Bank National Association ND MORTGAGEE, Dated March 4, 2006 and filed for record March 27, 2006, as Document Jumber 0608621023 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from U.S. Bink National Association ND by merger US Bank National Association as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to since, state to federal, or from one form of entity to another.

Property Address: 3040 N Menard Avenue, Chicago, IL 60634-5220. Ser attached Exhibit A. US Bank National Association PIN: 13-29-211 Jz-1-0000

Ву

Joseph Berenz, Assistant Vice President

STATE OF Wisconsin

COUNTY Winnebago

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The foregoing instrument was acknowledged before me this 4th day of April, 2018, by Joseph Berenz the Assistant Vice President, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

CRAIG LAPOINT Notary Public State of Wisconsin Craig LaPoint, Notary Public

My Commission Expires: February 17, 2019.

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### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

LOT 30 IN JOHNSON BROTHERS WESTFIELD ADDITION, A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-29-217-024-0000

3040 N ME(A)D AVE; CHICAGO, IL 60634-5220

Customer: Thomas CHodge

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