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RECORDING REQUESTED
AND PREPARED BY:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis, WI 53214-0000

Doc#: 1809957074 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 10:31 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:
US Bank / Mortgage Servicing
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515-K36**
Service Number: **150406AS1**
Loan#: **9902852975**
MIN: **100348651404030016**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, C/O P.O BOX 2026, **FLINT, MI 485012026**. By these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION**, **4801 FREDERICA STREET, OWENSBORO, KY 423010001**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$130240.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/22/2014** and recorded on **10/20/2014**, as Instrument No. **1429346084** in Book No. —, at Page No. — and re-recorded as Instrument No. , in Book No. —, at Page No. —.

Legal Description: **LOT 2 (EXCEPT THE SOUTH 120 FEET THEREOF, AND EXCEPT THE NORTH 100 FEET THEREOF, IN JOHN M. RAUHOFF'S SUBDIVISION OF PART OF THE SOUTH HALF OF LOTS 1 AND 2 OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909, AS DOCUMENT NO. 4404934.**

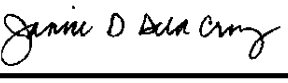
Property Address: **17311 69TH AVE TINLEY PARK, IL 604770000**

Parcel Identifier No: **28-30-307-013-0000**

Original Mortgagor: **REBECCA JOHNSON, AN UNMARRIED WOMAN AND LANSE EVANS, AN UNMARRIED MAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**

Date: **04/05/2018**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: 

Janice D Dela Cruz, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

This instrument was acknowledged before me on **04/05/2018**, by **Janice D Dela Cruz**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**.

Witness my hand and official seal.



Courtney Martin, Notary Public
My Commission Expires: **07/15/2021**

