

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1809957025 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 10:09 AM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LOUISE M JOHNSON AKA LOUSIE M JOHNSON** to **JPMORGAN CHASE BANK, N.A.**, dated **05/25/2010** and recorded on **05/15/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1016657065** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-21-101-028-000**
Property Address: **5430 W DAKIN ST CHICAGO, IL 60641**

Witness the due execution hereof by the owner and holder of said mortgage on **04/05/2018**.
JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **04/05/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1547851218

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1547851218

EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 11 IN BLOCK 1 IN BRITTON LAND COMPANY'S SUBDIVISION OF
LOT 2 OF THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office