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Doc#: 1809957204 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 12:06 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 28-32-101-025-0000

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Loan No.: 1914470500

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, (herein "Assignee"), whose address is 55 Beattie Place, MS#100, Greenville, SC 29601, a certain Mortgage dated December 15, 2006 and recorded on February 13, 2007, made and executed by PHILIP A ASHMUS AND MICHELLE T ASHMUS to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 17509 HIGHLAND AVE, TINLEY PARK, IL 60477

LOT 7 (EXCEPT THE EAST 33 FEET) AND LOT 24 IN BLOCK 2 IN ELMORE'S RIDGELAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 28-32-101-025-0000

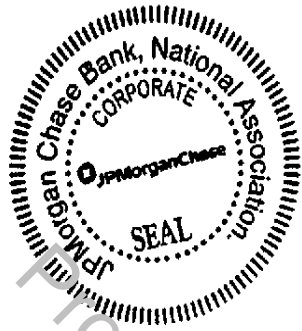
such Mortgage having been given to secure payment of Two Hundred Seventeen Thousand and 00/100ths (\$217,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A at Page N/A (or as No. 0704402030), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-20-2017.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Keldrick Johnson Sr.

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 20 day of October 2017, before me appeared Keldrick Johnson Sr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Keldrick Johnson Sr. acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]
Signature of Person Taking Acknowledgment
Yolanda A. Diaz
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: N/A



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