## **UNOFFICIAL COPY**

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

Doc#. 1809957221 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/09/2018 12:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

## SUBMITTED BY: POSY SELVARAJ

Loan Number: 2003952158 MIN: **100011520039521287** MERS Phone #: **(888) 679-6**377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): AN UNDIVIDED ONE HAJ F (1/2) INTEREST UNTO THOMAS E. SCHRICKEL AND PATRICIA L. KRAPF, AS TRUSTEES OF THE CHOMAS E. SCHRICKEL TRUST DATED 6/4/02 AND UNDIVIDED ONE HALF (1/2) INTEREST UNTO PATPLCIA L. KRAPF AND THOMAS E. SCHRICKEL AS TRUSTEES OF THE PATRICIA L KRAPF TRUST DATED 6/4/02

Original Mortgagee(S): MORTGAGE ELECTRONIC REGIS FF ATION SYSTEMS, INC.

Dated: 11/22/2006 Recorded: 01/18/2007 in Book/Reel/Liber: N/A as Instrument No: 0701857083 Legal Description: ALL THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 24.86 FEET OF THE SOUTH 48.24 FEET OF THE FOLLOWING DESCRIBED PREMISES: LOTS 1 - 5 INC'LUSIVE, IN DICKINSON, MULLER AND MCKINLAY'S SUBDIVISION OF SUB-LOT 21 IN THE RESUBDIVISION OF LOT 43 (EXCEPT THE NORTH 120 FEET, THEREOF) AND OF SUB-LOTS 1 TO 21 INCLUSIVE IN THE SUBDIVISION OF LOTS 44, 47, 48, 57 AND 58 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, AND OF THE EAST 101 FEET, OF LOTS 59 AND 60 IN SAID BRONSON'S ADDITION (EXCEPT, HOWEVER, THAT PART OF SAID PREMISES LYING BETWEEN THE WEST LINE OF LASALLE STREET, AND A LINE 14 FEET WEST OF THE PARALLEL WITH THE WEST LINE OF NORTH LASALIE STREET), WHEN TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, 88.29 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 06 SECONDS WEST, 56.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 37.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 8.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 51.30 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 51 MINUTES 16 SECONDS EAST ALONG SAID NORTH LINE, 64.50 FEET TO THE POINT OF BEGINNING.

PIN #: <u>17-04-221-056-0000</u> County: Cook County, State of IL

Property Address: 1256 N LASALLE DR, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2018.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

7 /

1809957221 Page: 2 of 2

## By: KENNETH C BALOGH UNOFFICIAL COPY

Title: Assistant Secretary

State of MD } County of Washington }

This instrument was acknowledged before me on 04/06/2018 by KENNETH C BALOGH, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Ruby M. Holmes-Tydings Notary Public Washington Co., MD My Commission Expires Feb 8, 2021

Notary Public: RUBY M. TODERY OF COUNTY CLERK'S OFFICE **HOLMES-TYDINGS**