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Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1809901032 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/09/2018 09:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain moving from WILLIAM PATRICK MILLETT AND PATRICIA J EVANS to WASHINGTON MUTUAL BANK, FA, dated 05/09/2003 and recorded on 06/04/2003, in Book N/A, at Page N/A, and/or Document 0315529241 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel an a discharge said mortgage upon property situated to wit:

LOT 5 AND 6 IN BLOCK 1 IN GREGORY'S SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26, 27 AND 28 OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QILMETTE RESERVATION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-35-303-019-0000

Property Address: 121 4TH ST WILMETTE, IL 60091

Witness the due execution hereof by the owner and holder of said mor gage on 04/05/2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS PECEIVER OF WASHINGTON 750 OFFICO MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Frances Ewing Vice President

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State of LA Parish of Ouachita

On 04/05/2018, before me appeared Frances Ewing, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged Inst.

And Discontinue (a D Brown - 16206, N.

Lifetime Commission

Loan No.: 0629155599

Office

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Office the instrument to be the free act and deed of the corporation (or association).