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Doc# 1809906086 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/09/2018 02:40 PM PG: 1 OF 2

After recording return to:

Servicelink . 10385 Westmoor Dr. Suite 100 Westminster, CO 80021

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RELEASE OF MORTGAGE

Federal National Mortgage Association hereby releases a Mortgage from Alma Sims and Hughstella Manuel, dated April 2?, 2010, in favor of Bank of America, N.A., in the amount of \$121,100.00, recorded May 25, 2010 as Document Number 1014504042, Cook County, Illinois records, as assigned to Green Tree Servicing, 7360 South Kyrene Road, Tempe, AZ 85283, by Assignment recorded July 17, 2013 as Document Number 1319822097, Cook County, Illinois records, upon property described in Exhibit A attached hereto.

The Recorder is hereby requested to cross reference this Mortgage Release to the above referenced Mortgage.

In Witness Whereof, we have hereunto set our naid this 27 day of February 20 18.

Federal National Mortgage Association, by Ditech Financial LLC as Attorney in Fact per Power of Attorney recorded 03/09/2017 as Document Number 1/06834088, Cook County Recorder's Office.

Name: Jonah Booker
Title: Assistant Vice President

STATE OF <u>Arizona</u>)

COUNTY OF Maricopa

The foregoing instrument was acknowledged before me this 27 day of February , 20 18, by Jonah Booker , as AVP of Ditech Financial LLC, on behalf of

said corporation, as Attorney in Fact for Federal National Mortgage Association.

7-14-2019

My Commission Expires

John Whermono

This instrument prepared by: Keith Levy, Esq., One East Wacker Chicago of August 1996

on prepared by: Reinit Levy, Esq., One East water

3 of 3

John D Simmons Jr Notary Public Maricopa County, Arizona My Comm. Expires July 14, 2019

18-005023 LRB

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EXHIBIT A

LOT 36 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 37 IN BLOCK 1 IN MOORE'S SUBDIVISION OF LOT 1 IN THE PARTITION OF THE WEST 60 ACRES OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SOUTHWEST PLANK ROAD IN COOK COUNTY, ILLINOIS.

Parcel Number(s): 16-23-302-004-0000

Address: 1643 South Springfield Avenue, Chicago, IL 60623