

UNOFFICIAL COPY

Doc#: 1809906000 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/09/2018 10:02 AM Pg: 1 of 3

Dec ID 20180301631623
ST/CO Stamp 0-087-705-120 ST Tax \$810.00 CO Tax \$405.00
City Stamp 0-507-887-136 City Tax: \$8,505.00

WARRANTY DEED ILLINOIS STATUTORY

TENANCY BY THE ENTIRETY

mail TO
1/2 Proper Title, LLC
180 N. LaSalle Ste. 1920
Chicago IL 60601
PT18-48232

(The Above Space for Recorder's Use Only)

THE GRANTOR Jamie L. Taylor, married to W. Scott Krol, of 228 West Saint Paul Avenue, Unit 1, Chicago, IL 60614, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS AND WARRANTS to Christopher ~~Huff~~ Huff and Elizabeth ~~Huff~~ Huff, a married couple, of 1713 N. North Park Avenue, Apt. 1S, Chicago, IL 60614, as Tenants by the Entirety, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

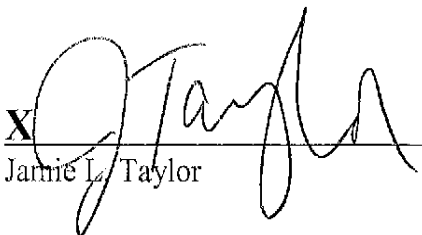
Permanent Index Number(s): 14-33-417-042-1001

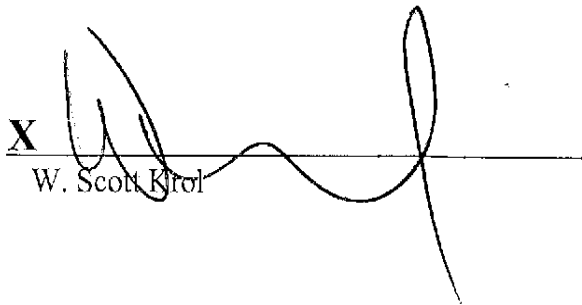
Property Address: 228 West Saint Paul Avenue, Unit 1, Chicago, IL 60614

SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2017 (2nd installment) and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 29 day of March, 2018.

X 
Jamie L. Taylor

X 
W. Scott Krol

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 228 ST. PAUL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 62 IN SIM AND D'ANTINS SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE WITH THE SOUTH 68 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0608927036 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

14-33-417-042-1001