

Doc# 1809929056 Fee ≇42.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/09/2018 12:56 PM PG: 1 OF 3

Upon recording please return to: UNITED CHURCH OF CHRIST CORNERSTONE FUND 700 Prospect Avenue, East Cleveland, Ohio 44115

SATISFACTION OF MORTGAGE

In consideration of the payment of the debt named therein, **UNITED CHURCH OF CHRIST CORNERSTONE FUND, INC.**, located at 700 Prospect Avenue, Cleveland, Ohio 44115, hereby releases the mortgage dated **December 15, 2017**, made and executed by **THE GROWTH GATHERING FELLOWSHIP**, **INC**. to the **UNITED CHURCH OF CHRIST CORNERSTONE FUND**, **INC**. for property description please see attached:

EXHIBIT "A" LEGAL DESCRIPTION

Which was recorded in the Office of the County Recorder, County of Cook, State of Illinois, on December 20, 2017 at 2:19 PM as Document# 1735434076, and which has not been further assigned, is paid, and does hereby consent that the same be discharged of record.

IN WITNESS WHEREOF, the said UNITED CHURCH OF CHRIST CORNERS TONE FUND, INC., has hereunto caused its corporate seal to be affixed and these presents to be subscribed by its Vice President at the City of Cleveland, State of Ohio, on the 28th day of February, 2018.

In the presence of

WITNESSES:

UNITED CHURCH OF CHRIST CORNERS ONE FUND, INC.

Michael L. Cheravitch, Vice President

Anthony B./Marcial

Stacey L. Falcone

Sylv F3 C/O

D MANY

YPS

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UNOFFICIAL COPY

STATE OF OHIO) SS **COUNTY OF CUYAHOGA**

On this 11th day of January, 2018, Before me personally appeared Michael L Cheravitch to me personally known, who being by me duly sworn, did say that he is the Vice President, respectively, of UNITED CHURCH OF CHRIST CORNERSTONE FUND, INC., an Indiana corporation, and that the seal affixed to a said instrument is the corporate seal of said corporation, and that the instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Michael L Cheravitch acknowledged the instrument to be the free act and deed of said corporation.

In testimony whereof, I have hereunto subscribed my name, and affixed my official seal, at Cleveland, Ohio, this 28th

day of February, 2018.

Droberty of County Clerk's Office

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EXHIBIT A

S 10, 11 AND 12 IN 1.

D BLOCKS) IN PULLMAI.

JF THE NORTHEAST ¼ OF St.

(INCIPAL MERIDIAN, IN COOK CC.

Address(es): 10441 South Racine Avenue, Chica_b

Permanent Index No(s): 25-17-210-001-0000 LOTS 10, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 2 AND 3 (EXCEPT THE EAST 420 FEET OF SAID BLOCKS) IN PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD