

# UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

Nicole H. Daniel  
Dinsmore & Shohl LLP  
227 W. Monroe – Suite 3850  
Chicago, Illinois 60606



\*1810044028\*

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2018 12:18 PM PG: 1 OF 3

## AMENDED ASSIGNMENT OF JUNIOR MORTGAGE

NPA CASTLEROCK LLC, (hereinafter called the "Assignor"), for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby assigns to 1538 MILLARD LLC (hereinafter called the "Assignee"), all of Assignor's right, title and interest in and to: (i) Mortgage dated February 11, 2010 made DANSKA DEVELOPMENT, INC. in favor of Assignor and recorded in the Office of the Recorder of Deeds of Cook County Illinois as Document No. 1006812232, on real estate commonly known as 1538 South Millard, Chicago, Illinois 60623, and legally described on Exhibit "A" attached hereto (the "Property"); and (ii) all of Borrower's and Guarantor's Obligations as set forth in that certain Loan Sale Agreement between Assignor and Assignee.

Assignor warrants that it is the owner and holder of the documents and instruments hereinabove described and assigned and that the execution of this Assignment by the undersigned has been duly authorized by all required corporate action of Assignee. THIS ASSIGNMENT IS OTHERWISE WITHOUT RECOURSE TO OR WARRANTY BY THE ASSIGNOR.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 9<sup>th</sup> day of April, 2018.

NPA CASTLEROCK LLC

By 

Its Manager

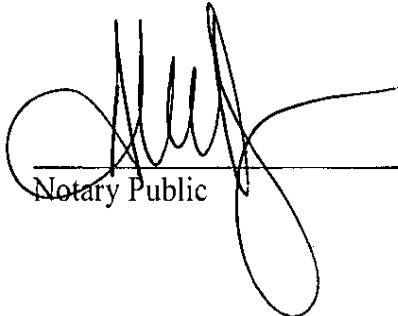
CONFIRMED 

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State of Illinois        )  
                                  ) ss.  
County of Cook         )

The undersigned, a Notary Public in and for said county, in the aforesaid State, do hereby certify that Andrew Patras personally known to me to be the same person whose name is subscribed to the foregoing instrument as a manager of NPA Castlerock LLC, I, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Dated: April 9, 2018

  
\_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

LOT 70 AND THE NORTH FOUR FEET OF LOT 71 IN L.B. DOWD'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 125 FEET THEROF) IN COOK COUNTY, ILLINOIS.

PIN: 16-23-128-029-0000; 16-23-128-030-0000

Commonly known as 1538 S. Millard, Chicago, Illinois 60623

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